



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2017-8761  
**Type:** Ordinance  
**File created:** 12/13/2017  
**Status:** Passed  
**In control:** City Council  
**Final action:** 1/17/2018  
**Title:** Grant(s) of privilege in public way for Northwestern University - irrigation systems - 420 E Superior St  
**Sponsors:** Hopkins, Brian  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2017-8761.pdf

Date	Ver.	Action By	Action	Result
1/17/2018	1	City Council	Passed	Pass
1/10/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
12/13/2017	1	City Council	Referred	

ORDINANCE  
NORTHWESTERN UNIVERSITY Acct. No.  
69296- 15 Permit No. 1129360

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN UNIVERSITY, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Irrigation System(s) under the public right-of-way adjacent to its premises known as 420 E. Superior St..

Said Irrigation System(s) at E SUPERIOR ST measure(s):

One (1) at one hundred forty-one (141) feet in length, and point two five (.25) feet in width for a total of thirty-five point two five (35.25) square feet.

One (1) at one hundred five (105) feet in length, and point two five (.25) feet in width for a total of twenty-six point two five (26.25) square feet.

One (1) at one hundred ninety-nine (199) feet in length, and point two five (.25) feet in width for a total of forty-nine point seven five (49.75) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129360 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Brian Hopkins 2nd Ward

Page 1

**CENTER. A.L**

**SUPERIOR STREET LANDSCAPE IRRIGATION**

**NORTHWESTERN  
UNIVERSITY**

**Lawn Sprinklers Inc**

**scale<sup>2</sup>? =50**

**CHICAGO, ILLINOIS**

239 King Sileel • Elk Grove Village IL 60007 ■ Phone (647)364 6900' Fax (947)364 9774

SHEET 3 OF 3

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 3 12-74-GOBIZ / 3 12-744-624° • (.312) 744-1944  
(TTY) hllp //www.cihol'chicauo orn/hacp

**12/13/2017**

**Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall.  
Room 200 121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) irrigation system(s) for  
NORTHWESTERN UNIVERSITY, adjacent to the premises known as 420 E. Superior St..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a irrigation system(s). An ordinance

has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**