

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: 02017-8763

Type: Ordinance Status: Passed

File created: 12/13/2017 In control: City Council

**Final action:** 1/17/2018

Title: Grant(s) of privilege in public way for Northwestern University - tunnel

**Sponsors:** Hopkins, Brian

Indexes: Grants of Privilege
Attachments: 1. O2017-8763.pdf

Date	Ver.	Action By	Action	Result
1/17/2018	1	City Council	Passed	Pass
1/10/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
12/13/2017	1	City Council	Referred	

#### **ORDINANCE**

NORTHWESTERN UNIVERSITY Acct. No.

69296 - 6 Permit No. 1129350

### Se It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN UNIVERSITY, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, Tunnel which consist of two (2) ten (10) inch casings placed at a depth of four and one half (4 ½) feet below grade, traveling from the basement level ofthe Northwestern University Wieboldt Hall, one of said casings contains a six (6) inch steam pipe and the other casing contains a three (3) inch steam pipe for condenser pump discharge, together with one (1) inch steam pipe all under and across East Chicago Avenue, two hundred eighty-three(283) feet west of the westerly line of North Lake Shore Drive, thence proceeding in a northerly direction under and across East Pearson Street at a point one hundred fifty-two (152) feet west ofthe westerly sidewalk line of North Lake Shore Drive and then into the property at 840 North Lake Shore Drive.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129350 herein granted the sum of two thousand three hundred sixty-three (\$2,363.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after 07/29/2017.

#### Alderman

Brian Hopkins 2nd Ward

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ATTACHMKKT A

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/ PHONE

NAME NORTHWESTERN UNIVERSITY
ACCTJ 69296
PEWILT(I i02H17
//. ADDRESS 710 N LAKE SHORE DRIVE
A> ZIP CODE 60611
J. CONTACT PERSON BRIAN D KITTLE
(847) 491-5201

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Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) http://Avww.cityofchicago <a href="https://http://avww.cityofchicago">http://http://avww.cityofchicago</a> org/bacp

#### 12/13/2017

Alderman Brian Hopkins Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) tunncl(s) for NORTHWESTERN UNIVERSITY, adjacent to the premises known as 840 N. Lake Shore Dr..

## **Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a tunnel(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

## **Department of Business Affairs and Consumer Protection**