



# Office of the City Clerk

City Hall  
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Room 107  
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[www.chicityclerk.com](http://www.chicityclerk.com)

## Legislation Details (With Text)

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**File #:** CL2018-39  
**Type:** Claim  
**Status:** Introduced  
**File created:** 1/17/2018  
**In control:** Committee on Finance  
**Final action:**  
**Title:** Damage to vehicle claim for Green, Andre  
**Sponsors:** Misc. Transmittal  
**Indexes:** Damage to Vehicle - Pothole  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/17/2018	1	City Council	Referred	

Damage to vehicle claim for Green, Andre