

# Legislation Details (With Text)

File #:	O20	18-286								
Туре:	Ordinance Stat		Status:	Passed						
File created:	1/17/2018		In control:	City Council						
			Final action	2/28/2018						
Title:	Grant(s) of privilege in public way for University of Chicago Medical Center									
Sponsors:	Hair	Hairston, Leslie A.								
Indexes:	Grants of Privilege									
Attachments:	1. O2018-286.pdf									
Date	Ver.	Action By		Action	Result					
2/28/2018	1	City Council		Passed	Pass					
2/21/2018	1	Committee on Transporta Public Way	ation and I	Recommended to Pass						
	1	City Council	I	Referred						

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO MEDICAL CENTER, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use sixty-four (64) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 5700 S. Maryland Ave..

Said Planter(s) at E. 57th Street (Stacked Limestone Planters) measure(s): Two (2) at five (5) feet in length, and five (5) feet in width for a total of fifty (50) square feet.

Said Planter(s) at E. 57th Street (Parkway Planters) measure(s).

Fifty-one (51) at five (5) feet in length, and one (1) foot in width for a total of two hundred fifty-five (255) square feet. Said

Planter(s) at E. 57th Street (Linear Planters) measure(s)' Nine (9) atone (1) foot in length, and six point one six (6 16) feet in width for a total of fifty-five point four four (55.44) square feet.

Said Planter(s) at E 57th Street (Shrub Beds) measure(s)

Two (2) atone (1) foot in length, and six point one six (6.16) feet in width for a total of twelve point three two (12.32) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

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This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1129197 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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					LEGEND		
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Small Business Center - Po	ublic Way Use U	<b>.1</b> nit City Hall - 12	21 N. LaSalle Street	. Room 800 • Chica	Department of H ago, IL 60602 312-74	Business A Hairs a I-GOBIZ/312-744-	nd Consumer Protection •6249 ■ (3 12) 744-1944
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## 01/17/2018

# Alderman Leslie A. Hairston

Ward # 05 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for sixty-four (64) planter(s) for UNIVERSITY OF CHICAGO MEDICAL CENTER, adjacent to the premises known as 5700 S. Maryland Ave..

## Dear Alderman Leslie A. Hairston:

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (3 12) 744-5506.

### **Department of Business Affairs and Consumer Protection**