



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2018-1197
Type: Ordinance
File created: 2/28/2018
Status: Passed
In control: City Council
Final action: 3/28/2018
Title: Grant(s) of privilege in public way for XSport Fitness
Sponsors: Hopkins, Brian
Indexes: Grants of Privilege
Attachments: 1. O2018-1197.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|----------|--------|
| 3/28/2018 | 1 | City Council | Passed | Pass |
| 2/28/2018 | 1 | City Council | Referred | |

ORDINANCE XSPORT FITNESS
Acct No. 22295 - 7 Permit No
1131747

Be It Ordained by the City Council of the City of Chicago

SECTION 1 Permissiorrand authority are hereby given and granted to XSPORT FITNESS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, sixteen (16) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 210-230 W. North Ave

Said Light Fixture(s) at W North Avenue measure(s):

Three (3) at point six seven (.67) feet in length, one point five (1.5) foot in width and six point six six (6.66) feet above grade level
Two (2) at point six seven (.67) feet in length, one point five eight (1.58) foot in width and six point five eight (6.58) feet above grade level.
One (1) at point six seven (.67) feet in length, one point five (1.5) foot in width and six point four one (6.41) feet above grade level.
Two (2) at point six seven (.67) feet in length, one point five (1.5) foot in width and six point three three (6.33) feet above grade level
One (1) at point six seven (.67) feet in length, one point five (1.5) foot in width and six point one six (6.16) feet above grade level
Two (2) at point six seven (.67) feet in length, one point five (1.5) foot in width and six point two five (6.25) feet above grade level
Five (5) at point six seven (.67) feet in length, one point five (1.5) foot in width and six point zero eight (6.08) feet above grade level

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1131747 herein granted the sum of one hundred fifty (\$150.00) per annum in advance

A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with

damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after? 01/09/2018

Alderman ^

Brian Hopkins 2nd Ward

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Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-744-6249 • (312) 744-1944
City of Chicago Department of Business Affairs and Consumer Protection
http://www.cityofchicago.org

02/28/2018

Alderman Brian Hopkins

Ward H 02 City of Chicago City Hall, Room
200 121 North LaSalle Street Chicago, Illinois
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for sixteen (16) light fixture(s) for XSPORT
FITNESS, adjacent to the premises known as 210-230 W. North Ave..**

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection