



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2018-1197  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 2/28/2018                      **In control:** City Council  
**Final action:** 3/28/2018

**Title:** Grant(s) of privilege in public way for XSport Fitness

**Sponsors:** Hopkins, Brian

**Indexes:** Grants of Privilege

**Attachments:** 1. O2018-1197.pdf

Date	Ver.	Action By	Action	Result
3/28/2018	1	City Council	Passed	Pass
2/28/2018	1	City Council	Referred	

ORDINANCE XSPORT FITNESS  
Acct No. 22295 - 7 Permit No  
1131747

*Be It Ordained by the City Council of the City of Chicago*

SECTION 1 Permissiorrand authority are hereby given and granted to XSPORT FITNESS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, sixteen (16) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 210-230 W. North Ave

Said Light Fixture(s) at W North Avenue measure(s):

- Three (3) at point six seven ( .67) feet in length, one point five (1.5) foot in width and six point six six (6.66) feet above grade level
- Two (2) at point six seven ( .67) feet in length, one point five eight (1.58) foot in width and six point five eight (6.58) feet above grade level.
- One (1) at point six seven ( .67) feet in length, one point five (1.5) foot in width and six point four one (6.41) feet above grade level.
- Two (2) at point six seven ( .67) feet in length, one point five (1.5) foot in width and six point three three (6.33) feet above grade level
- One (1) at point six seven ( .67) feet in length, one point five (1.5) foot in width and six point one six (6.16) feet above grade level
- Two (2) at point six seven ( .67) feet in length, one point five (1.5) foot in width and six point two five (6.25) feet above grade level
- Five (5) at point six seven ( .67) feet in length, one point five (1.5) foot in width and six point zero eight (6.08) feet above grade level

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1131747 herein granted the sum of one hundred fifty (\$150.00) per annum in advance

A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with

damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after? 01/09/2018

Alderman ^

Brian Hopkins 2nd Ward

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Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-744-6249 • (312) 744-1944  
City of Chicago Department of Business Affairs and Consumer Protection  
http://www.cityofchicago.org

**02/28/2018**

**Alderman Brian Hopkins**

Ward H 02 City of Chicago City Hall, Room  
200 121 North LaSalle Street Chicago, Illinois  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for sixteen (16) light fixture(s) for XSPORT  
FITNESS, adjacent to the premises known as 210-230 W. North Ave..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**