



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2018-1241  
**Type:** Ordinance  
**File created:** 2/28/2018  
**Status:** Passed  
**In control:** City Council  
**Final action:** 3/28/2018  
**Title:** Grant(s) of privilege in public way for Illinois Institute of Technology - tunnels  
**Sponsors:** Dowell, Pat  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2018-1241.pdf

Date	Ver.	Action By	Action	Result
3/28/2018	1	City Council	Passed	Pass
2/28/2018	1	City Council	Referred	

ORDINANCE  
ILLINOIS INSTITUTE OF TECHNOLOGY Acct. No. 63395  
- 8 Permit No. 1131652

*Be It Ordained by the City Council of the City of Chicago.*

SECTION 1. Permission and authority are hereby given and granted to ILLINOIS INSTITUTE OF TECHNOLOGY, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Tunnel(s) under the public right-of-way adjacent to its premises known as 3100-3400 S State St.

Said Tunnel(s) at W 33rd Street measure(s).  
One (1) at sixty-six (66) feet in length, and six (6) feet in width for a total of three hundred ninety-six (396) square feet.

Said Tunnel(s) at S State Street measure(s)  
One (1) at one hundred thirty (130) feet in length, and five (5) feet in width for a total of six hundred fifty (650) square feet

Said Tunnel(s) at S State Street measure(s)  
One (1) at one hundred thirty (130) feet in length, and five (5) feet in width for a total of six hundred fifty (650) square feet

Said Tunnel(s) at W 31st Street measure(s)  
One (1) at sixty-six (66) feet in length, and nine point two five (9.25) feet in width for a total of six hundred ten point five (610.5) square feet

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10.-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1131652 herein granted the sum of one thousand six hundred (\$1,600 00) per annum in advance

A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way

Pat Dowell 3rd Ward

Page 1

Authority herein given and granted for a period of five (5) years from and after 01/27/2018.

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## ENGINEERING BUILDING 1

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5' WIDE - 130 LONG  
STEAM ELECTRICAL AND CHILLED WATER LINES

TUNNEL HOUSING IIT FIBER

## STATE STREET

ILLINOIS INSTITUTE OF TECHNOLOGY CAMPUS SITE PLAN  
TUNNEL SOUTH STATE STREET NORTH OCATION

ILLINOIS INSTITUTE ▼ OF TECHNOLOGY

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Department of Iiiisiucss AITairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N I.aSalle Street. Room XOO • Chicago. Il. OU6U2 3 12-74-GOHIZ / 3 12-744-6249 • (312) 744-1944 (TTY)  
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**02/28/2018**

Alderman Pat Dowell Ward # 03 City of Chicago  
City Hall. Room 200 121 North LaSalle Street  
Chicago. Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) tunnel(s) for ILLINOIS INSTITUTE OF TECHNOLOGY, adjacent to the premises known as 3100-3400 S. State St..**

**Dear Alderman Pat Dowell:**

The applicant referenced above has requested the use of the public right-of-way for a tunnel(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**