



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2018-1327  
**Type:** Ordinance                      **Status:** Passed  
**File created:** 2/28/2018              **In control:** City Council  
**Final action:** 3/28/2018  
**Title:** Awning(s) for State Representative Theresa Mah Constituent Service Office  
**Sponsors:** Cardenas, George A.  
**Indexes:** Awnings  
**Attachments:** 1. O2018-1327.pdf

Date	Ver.	Action By	Action	Result
3/28/2018	1	City Council	Passed	Pass
2/28/2018	1	City Council	Referred	

ORDINANCE  
 State Representative Theresa Mah Constituent Service Office Acct. No.  
 424124-1 Permit No. 1130927

*Be It Ordained by the City Council of the City of Chicago.*

SECTION 1 Permission and authority are hereby given and granted to State Representative Theresa Mah Constituent Service Office, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2108 W 35th St.

Said Awning(s) at W 35th measure(s):  
 One (1) at nineteen (19) feet in length, and three (3) feet in width for a total of fifty-seven (57) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130927 herein granted the sum of fifty (\$50 00) per annum in advance.

A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
 Alderman

Authority herein given and granted for a period of five (5) years-from-and after Date of Passage.

COLOR SCHEDULE MOUNTING DETAIL

AWNING FABRIC MATERIAL 1"X1" SQUARE TUBE FRAME

3/16" GALVANIZED STEEL Z-CLIP ATTACHMENT

APPROPRIATE NON-CORROSIVE WALL FASTENER 3/8" IN ZINC-PLATED HEX LAG SCREW SPACING EACH 4 FT SEE MOUNTING OPTION DETAILS

#12 TEK SCREW



HOOK HIDE

**Vmonsibic**  
Signs & Graphic

Client Name State Representative Start Date 12/27/2017 Last  
Theresa Mart Location 2108 W 35th St Revision Job Drawing Page 4  
Chicago IL

Client Approval Landlord Approval

Sales Rep kw  
Designer SL

H ^ - - USID

00CPYWGHT3HS STUDNSBaKC. mQEaCKSPHESIWTEDxTHESaEPKCreRT^

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room S00 • Chicago, IL 00602 312-74-CIOI31/T. / 312-74-M-624V • (312) 744-1944  
(TTY) hup uwu ciUolViicajit' or-ijl'.iP

02/28/2018

Alderman George Cardenas Ward #12 City of  
Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for State Representative Theresa Mali Constituent Service Office, adjacent to the premises known as 2108 W. 35th St..**

**Dear Alderman George Cardenas:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (3 12) 744-5506.

**Department of Business Affairs and Consumer Protection**