

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2018-1472

Type: Ordinance Status: Passed

File created: 2/28/2018 In control: City Council

Final action: 3/28/2018

Title: Grant(s) of privilege in public way for Haymarket Apartments Joint Venture LP

Sponsors: Solis, Daniel

Indexes: Grants of Privilege
Attachments: 1. O2018-1472.pdf

Date	Ver.	Action By	Action	Result
3/28/2018	1	City Council	Passed	Pass
2/28/2018	1	City Council	Referred	

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ORDINANCE
Haymarket Apartments Joint Venture
LP Acct. No. 424899 - 1 Permit No
1131570

Be It Ordained by the City Council of the City of Chicago.

SECTION 1. Permission and authority are hereby given and granted to Haymarket Apartments Joint Venture LP, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use seven (7) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 939 W Washington Blvd..

Said Planter(s) at Washington measure(s).

One (1) at thirty-five (35) feet in length, and five point five (5.5) feet in width for a total of one hundred ninety-two point five (192.5) square feet.

One (1) at thirty-five (35) feet in length, and five point eight three (5.83) feet in width for a total of two hundred four point zero five (204.05) square feet

Said Planter(s) at Madison measure(s)'

One (1) at thirty-five (35) feet in length, and four point five (4.5) feet in width for a total of one hundred fifty-seven point five (157 5) square feet.

Said Planter(s) at Sangamon measure(s).

Three (3) at thirty-five (35) feet in length, and three point five (3 5) feet in width for a total of three hundred sixty-seven point five (367 5) square feet.

One (1) at ten (10) feet in length, and three point five (3.5) feet in width for a total of thirty-five (35) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

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Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development)

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1131570 herein granted the sum of zero (S.00) per annum in advance.

A 25% penalty will be added for payments received after due date

The permit holder agrees to hold the City of Chicago harmless for any damage-r-Felpcation or replacement costs associated with damage, relocation or removal of private property caused by/ne City performing work in the public

way / J Alderman

Authority herein given and granted for a period of five (5) years from an

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939 W Washington 3lvd Chicago, IL 60607

Department of business AITairs and Consumer Protection Small Business Center - Public Way Use Unit City I-lall - 121 N LaSalle Street. Room XOO • Chicago. 11.00602 .112-74-Cit)BIZ • 3 12-7-1-1-624¹; • (.312) 744-104 -1 (TT'Y) !H!p www cilu'lchieajjo oii;. hacp

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02/28/2018				
•	Solis nicago City Hall, Room 304 reet Chicago. Illinois			
	o use and maintain a portion of the public right-of-way for seven (7) planter(s) for Haymarket bint Venture LP, adjacent to the premises known as 939 W. Washington Blvd			
Dear Alderman Dai	niel S. Solis:			
the Department of B City Council. Becati	nced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by usiness Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the ise this request was made for properties located in your ward, as approved by you as per the attached, I hat you introduce the attached ordinance at the next City Council meeting.			
If you have any ques	tions regarding this ordinance, please contact Anthony Bertuca at (3 12) 744-5506.			

Department of Business Affairs and Consumer Protection