



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2018-2610
Type: Ordinance
Status: Passed
File created: 3/28/2018
In control: City Council
Final action: 4/18/2018
Title: Grant(s) of privilege in public way for Landmark Village Homeowners Assn. and to BD Chickenbone LLC - occupation of space
Sponsors: Waguespack, Scott
Indexes: Grants of Privilege
Attachments: 1. O2018-2610.pdf

Date	Ver.	Action By	Action	Result
4/18/2018	1	City Council	Passed	Pass
4/12/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
3/28/2018	1	City Council	Referred	

ORDINANCE

LANDMARK VILLAGE HOMEOWNERS ASSOCIATION Acct. No.
88450 -1 Permit No. 1132041

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LANDMARK VILLAGE HOMEOWNERS ASSOCIATION and to BD CHICKENBONE, LLC (collectively, the "Grantee"), upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Occupation of Space(s) on the public right-of-way adjacent to its premises known as 1811 W. Oakdale Ave..

Said Occupation of Space(s) at Oakdale (alley) measure(s):

One (1) at three hundred eighty-three (383) feet in length, and sixteen (16) feet in width for a total of six thousand one hundred twenty-eight (6128) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The Grantee shall pay to the City of Chicago as compensation for the privilege #1132041 herein granted the sum of five thousand two hundred twenty-seven (\$5,227.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

LANDMARK VILLAGE HOMEOWNERS ASSOCIATION and BD CHICKENBONE, LLC, each agree to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of

(Page 3 of 4)

'4

(Pags 7 of D

Sgfl O T?+ ntv/KKWA! >.(c<ORW< AMD ! INc WHrPu Mj Mil AAOMDMC- VUJz I t M j! lBm + AHJ> >W I . r# 0**
 • O
 auunvrcj y?eI. n c m <Th rcieryf "lu" e] "mi k±cc" tAI o

D(TrettyMTOMfs ni Sfp WcnVniVPowT L-f-VW thM.1 -IBUM
 vNiGMQl Q'v MwVWJQ p"v"arxi.LVL&ECLtOL&AIDLADId&EA CwVioH LHT I
 3P AMD » W «AIO IAAHU? VM.LAO> LMt I AILWCOCKCOUMnr BJLMOU tAf

PAWOB. COtAMNIG. HJ SOLUM FITI qI ActIA UeX UKt

-AVENUE- -

JVSJ

•»:»*»isi!U.«4i-i!;fl.i I
I rantr
Ttnrw

- Uot e

[illegible]

CI5E
LZ

PLAT PREPARED FOR
ANDERSON A MOORE, P C 111 W WASHINGTON STREET SUITE 1720
CHICAGO ILLINOIS 60802
PLAT PREPARED BY
UNITED SURVEY SERVICE, LLC
CONSTRUCTION AND LAND SURVEYORS 7710 CENTRAL AVENUE RIVER FOREST IL 90306 TEL (JUT) 280 1010 FAX (D4r) 2W 0M> E-MAIL USUHV0eMbANDCSCOU

r \ ' (

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp> <<http://cityofchicago.org/bacp>>

03/28/2018

Alderman Scott Waguespack
Ward #32 City of Chicago City Hall, Room
300 121 North LaSalle Street Chicago,
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) occupation of space(s)
for LANDMARK VILLAGE HOMEOWNERS ASSOCIATION, adjacent to the premises known as 1811
W. Oakdale Ave..**

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a occupation of space(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your

ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection