



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2018-2876  
**Type:** Ordinance  
**File created:** 3/28/2018  
**Status:** Passed  
**In control:** City Council  
**Final action:** 4/18/2018  
**Title:** Sidewalk cafe(s) for Sal's Trattoria  
**Sponsors:** Waguespack, Scott  
**Indexes:** Sidewalk Cafés  
**Attachments:** 1. O2018-2876.pdf

Date	Ver.	Action By	Action	Result
4/18/2018	1	City Council	Passed	Pass
4/12/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
3/28/2018	1	City Council	Referred	

ORDINANCE SAL'S  
TRATTORIA Acct. No. 413503-  
1 Permit No. 1132430

### *Be It Ordained by the City Council of the City of Chicago:*

Permission and authority are hereby given and granted to SAL'S TRATTORIA upon the terms and subject to the conditions of this ordinance, to maintain and use a portion of the public right of way for a sidewalk cafe adjacent to its premises located at 2834 N. Southport Ave.. Said sidewalk cafe area #1 shall be twenty-one point three three (21.33) feet in length and nine (9) feet in width, area #2 shall be fourteen (14) feet in length and five point seven five (5.75) feet in width, area #3 shall be nine (9) feet in length and five point seven five (5.75) feet in width, area #4 shall be eight (8) feet in length and five point seven five (5.75) feet in width, area #5 shall be seven point two five (7.25) feet in length and five point seven five (5.75) feet in width for a total of four hundred eleven point nine one (411.91) square feet and shall allow six (6) feet of clear space from the face of the curb/building line along N. Southport Avenue, W. Wolfram. The compensation for said space and the days and hours of operation for the sidewalk cafe shall be as follows:

Tuesday through Thursday 5:00 p.m. to 10:00 p.m. Friday 5:00 p.m. to 10:00 p.m. Saturday and Sunday 10:00 a.m. to 11:00 p.m. Compensation: \$600.00 SEATING CAPACITY: 40

Sidewalk Cafe Permit and approved plan must be posted at all times.

This grant of privilege #1132430 for a sidewalk cafe shall be subject to the provisions of Section 10-28-800 though 10-28-885 of the Municipal Code of Chicago and the directions of the Commissioner of Department of Business Affairs and Consumer Protection, the Commissioner of Streets and Sanitation, and the Commissioner of Transportation.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated, with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority for the above named privilege is herein given and granted from and after March 1, 2018 through and including December 1, 2018.

Scott Waguespack 32<sup>na</sup> Ward

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall-121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBI7./312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**03/28/2018**

**Alderman Scott Waguespack**

Ward # 32 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) sidewalk cafe(s) for SAL'S  
TRATTORIA, adjacent to the premises known as 2834 N. Southport Ave..

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a sidewalk cafe(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**