



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2018-3426
Type: Ordinance **Status:** Passed
File created: 4/18/2018 **In control:** City Council
Final action: 5/25/2018
Title: Grant(s) of privilege in public way for Armand's Victory Tap
Sponsors: Dowell, Pat
Indexes: Grants of Privilege
Attachments:

Date	Ver.	Action By	Action	Result
5/25/2018	1	City Council	Passed	Pass
5/17/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
4/18/2018	1	City Council	Referred	

ORDINANCE
 ARMAND'S VICTORY TAP Acct. No.
 405100 - 1 Permit No. 1131787

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ARMAND'S VICTORY TAP, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1416 S. Michigan Ave..

Said sign structure(s) measures as follows; along S. Michigan Avenue:
 One (1) at three (3) feet in length, ten (10) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1131787 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

PatDowell 3rd Ward
Page 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Pat Dowell

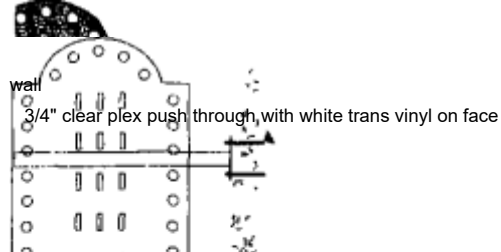
(Page 3 of 4)

35 26 in

EXTERIOR DISPLAY

1 6" I
DOUBLE SIDED

- low voltage leds



8" sign depth

3" mm steel through pipe
to welded 1/2" steel 12"x12" plate
aluminum routed faces 090 mm

1/2 rhtoufh holt rton corrotiv*

externa led bulbs
interior led power supply

120v dedicated line in 5 amp total draw

exterior disconnect

e leds to light lettering



sted

MINUM CONSTRUCTION

IROUCH ACRVIIC LETTERS W WHIT H 1 RANS VINVI ON FACE BULKS SURROUNDING - (ACT UALLY LED) VKRSION FOR LONG 1 ASTING))ST AND PLATE MOUNT

total sign weight
is leoibs

COMMON 1)
ACCOUNT HPHCaNTATIVC

1-6-18

tony bailor BSOgsmall.com (n C S4M08-5561

VICTORY TAP SOUTH LOOP 1416 s michigan ave Chicago, il

tohfhd drawing BubmiRtd In connection with * project <« trm p terming tot you Thin U not to be copied or reproduced In any way without written petmiltelon from Sign Solution* Inc ArNwrf ■ dclmfc* property o* Sign Solution* (nc



Department of Business Affairs and Consumer Protection
Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)
<http://www.ciivol/chicapo.org/bacp>

04/18/2018

Alderman Pat Dowell Ward # 03 City of
Chicago City Hall, Room 200 121 North
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for
ARMAND'S VICTORY TAP, adjacent to the premises known as 1416 S. Michigan Ave..**

Dear Alderman Pat Dowell:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection