



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2018-4329
Type: Ordinance
File created: 5/25/2018
Status: Passed
In control: City Council
Final action: 6/27/2018
Title: Awning(s) for JPMorgan Chase Bank, N.A.
Sponsors: King, Sophia D.
Indexes: Awnings
Attachments: 1. O2018-4329.pdf

Date	Ver.	Action By	Action	Result
6/27/2018	1	City Council	Passed	Pass
5/25/2018	1	City Council	Referred	

ORDINANCE

JPMORGAN CHASE BANK, NA Acct. No.
88170 - 115 Permit No. 1133279

Be It Ordained by the City Council of the City of Chicago.

SECTION 1. Permission and authority are hereby given and granted to JPMORGAN CHASE BANK, NA, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Awning(s) projecting over the public right-of-way adjacent to its premises known as 550 S. Dearborn St..

Said Awning(s) at S. Dearborn measure(s):

One (1) at fourteen point five (14.5) feet in length, and four point five (4.5) feet in width for a total of sixty-five point two five (65.25) square feet.

Said Awning(s) at S. Dearborn measure(s):

One (1) at fifteen point nine one (15.91) feet in length, and four point five (4.5) feet in width for a total of seventy-one point six (71.6) square feet.

Said Awnmg(s) at W. Harrison measure(s):

One (1) at fifteen point three three (15.33) feet in length, and four point five (4.5) feet in width for a total of sixty-eight point nine nine (68.99) square feet.

Said Awning(s) at W. Harrison measure(s):

One (1) at fifteen point two five (15 25) feet in length, and four point five (4.5) feet in width for a total of sixty-eight point six three (68.63) square feet.

Said Awning(s) at W. Harrison measure(s):

One (1) at nineteen point six six (19.66) feet in length, and four point five (4.5) feet in width for a total of eighty-eight point four seven (88.47) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1133279 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. -

Authority herein given and granted for a period of five (5) years from an

Alderman

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J P Morgan Chase

Public way submittal 550 S Pg.»jc.3oE>M <=>X

CONSTRUCTION SERVICE ASSOCIATES

Notes Public way submittal for C^O?

166W Washington St Chicago IL 60602 (312) 364 9098

Department of Business Affairs and Consumer Protection
Small Business Center - l'ublic Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago. IL 60602 312-74-GOBI/. /312-744-6249 • (3 12) 744-1944 (TTY)
[Imp //www cityofchicago ora/bacp](http://www.cityofchicago.org/bacp)

05/23/2018

Alderman Sophia King Ward # 04 City of
Chicago City Hall. Room 305 121 North
LaSalle Street Chicago. Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) awning(s) for
JPMORGAN CHASE BANK, NA, adjacent to the premises known as 550 S. Dearborn St..**

Dear Alderman Sophia King:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance al the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection