



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2018-4387
Type: Ordinance
File created: 5/25/2018
Status: Passed
In control: City Council
Final action: 6/27/2018
Title: Awning(s) for JPMorgan Chase Bank, N.A. (Lincoln & Wellington)
Sponsors: Waguespack, Scott
Indexes: Awnings
Attachments: 1. O2018-4387.pdf

Date	Ver.	Action By	Action	Result
6/27/2018	1	City Council	Passed	Pass
5/25/2018	1	City Council	Referred	

ORDINANCE

JPMORGAN CHASE BANK, NA (LINCOLN & WELLINGTON) Acct.
No. 88170 - 75 Permit No. 1133537

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JPMORGAN CHASE BANK, NA (LINCOLN & WELLINGTON), upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2968 N. Lincoln Ave..

Said Awning(s) at N. LINCOLN AVE. measure(s)

One (1) at twenty (20) feet in length, and three (3) feet in width for a total of sixty (60) square feet. Said

Awning(s) at N LINCOLN AVE. measure(s):

One (1) at fourteen (14) feet in length, and three (3) feet in width for a total of forty-two (42) square feet

Said Awning(s) at N. LINCOLN AVE. measured-One (1) at seventeen (17) feet in length, and three (3) feet in width for a total of fifty-one (51) square feet.

Said Awning(s) at N. LINCOLN AVE. measure(s):

One (1) at twenty-eight (28) feet in length, and three (3) feet in width for a total of eighty-four (84) square feet. Said

Awning(s) at N. SOUTHPORT AVE. measure(s):

One (1) at twenty-seven (27) feet in length, and three (3) feet in width for a total of eighty-one (81) square feet. Said

Awning(s) at N. SOUTHPORT AVE. measure(s):

One (1) at twenty (20) feet in length, and three (3) feet in width for a total of sixty (60) square feet. Said

Awning(s) at N. SOUTHPORT AVE. measure(s):

One (1) at eleven (11) feet in length, and three (3) feet in width for a total of thirty-three (33) square feet. Said

Awning(s) at CORNER ELEVATION measure(s):

One (1) at ten (10) feet in length, and three (3) feet in width for a total of thirty (30) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1133537 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/01/2013.

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J P Morgan Chase

Public way submittal

CONSTRUCTION SERVICE ASSOCIATES

Notes Public way submittal for cCA/vJOpy

Date 4/4/18

166W Washington St Chicago, IL 60602 (312) 364-9098

05/23/2018

Alderman Scott Waguespack

Ward # 32 City of Chicago City Hall, Room 300
121 North LaSalle Street Chicago, Illinois
60602

Re: An ordinance to use and maintain a portion of the public right-of-way for eight (8) awning(s) for JPMORGAN CHASE BANK, NA (LINCOLN & WELLINGTON), adjacent to the premises known as 2968 N. Lincoln Ave..

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection