

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2018-4565

Type: Ordinance Status: Passed

File created: 5/25/2018 In control: City Council

Final action: 6/27/2018

Title: Grant(s) of privilege in public way for Ann & Robert H. Lurie Children's Hospital of Chicago - sheetings

Sponsors: Hopkins, Brian

Indexes: Grants of Privilege
Attachments: 1. O2018-4565.pdf

Date	Ver.	Action By	Action	Result
6/27/2018	1	City Council	Passed	Pass
5/25/2018	1	City Council	Referred	

ORDINANCE

ANN & ROBERT H. LURIE CHILDREN'S HOSPITAL OF CHICAGO Acct. No.

5640 - 4 Permit No. 1132655

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ANN & ROBERT H. LURIE CHILDREN'S HOSPITAL OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Sheeting(s) under the public right-of-way adjacent to its premises known as 225 E. Chicago Ave..

Said Sheeting(s) at E. CHICAGO measure(s):

One (1) at one hundred twenty (120) feet in length, and one point three three (1.33) foot in width for a total of one hundred fifty-nine point six (159.6) square feet.

Said Sheeting(s) at E. SUPERIOR measure(s):

One (1) at two hundred thirty-six (236) feet in length, and one point three three (1.33) foot in width for a total of three hundred thirteen point eight (313.88) square feet.

Said Sheeting(s) at E SUPERIOR/ALLEY measure(s):

One (1) at one hundred fifty (150) feet in length, and one point three three (1.33) foot in width for a total of one hundred ninety-nine point five (199.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1132655 herein granted the sum of seven hundred eleven (\$711.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/12/2018.

Alderman

Brian Hopkins 2nd Ward

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOWZ/312-744-6249 • (312) 744-1944 (TTY)

http://www.citvofchicago.org/bacp>

05/23/2018

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sheeting(s) for ANN & ROBERT H. LURIE CHILDREN'S HOSPITAL OF CHICAGO, adjacent to the premises known as 225 E. Chicago Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a sheeting(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

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Department of Business Affairs and Consumer Protection