



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2018-4566  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 5/25/2018  
**In control:** City Council  
**Final action:** 6/27/2018  
**Title:** Grant(s) of privilege in public way for Ann & Robert H. Lurie Children's Hospital of Chicago - soil anchors/ground retention systems  
**Sponsors:** Hopkins, Brian  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2018-4566.pdf

Date	Ver.	Action By	Action	Result
6/27/2018	1	City Council	Passed	Pass
5/25/2018	1	City Council	Referred	

ORDINANCE  
ANN & ROBERT H. LURIE CHILDREN'S HOSPITAL OF CHICAGO Acct. No.  
5640 - 4 Permit No. 1132656

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ANN & ROBERT H. LURIE CHILDREN'S HOSPITAL OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, sixty-seven (67) Soil Anchors/Ground Retention System(s) under the public right-of-way adjacent to its premises known as 225 E. Chicago Ave..

Said Soil Anchors/Ground Retention System(s) at E. Chicago measure(s):  
Thirteen (13) at seventy (70) feet in length, and point eight three (.83) feet in width for a total of seven hundred fifty-five point three (755.3) square feet.

Said Soil Anchors/Ground Retention System(s) at E. Superior measure(s):  
Thirty-two (32) at seventy (70) feet in length, and point eight three (.83) feet in width for a total of one thousand eight hundred fifty-nine point two (1859.2) square feet.

Said Soil Anchors/Ground Retention System(s) at Pulic Alley measure(s):  
Twenty-two (22) at twenty (20) feet in length, and point eight three (.83) feet in width for a total of three hundred sixty-five point two (365.2) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1132656 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/12/2018.

Brian Hopkins 2nd Ward

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp> <<http://cityofchicago.org/bacp>>

**05/23/2018**

**Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall, Room  
200 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for sixty-seven (67) ground retention system(s) for ANN & ROBERT H. LURIE CHILDREN'S HOSPITAL OF CHICAGO, adjacent to the premises known as 225 E. Chicago Ave..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a ground retention system(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**