

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

File #: O2018-5329

Type: Ordinance Status: Passed

File created: 6/27/2018 In control: City Council

**Final action:** 7/25/2018

Title: Grant(s) of privilege in public way for Compass

**Sponsors:** Hopkins, Brian

Indexes: Grants of Privilege
Attachments: 1. O2018-5329.pdf

Date	Ver.	Action By	Action			Result	
7/25/2018	1	City Council	Passed			Pass	
7/19/2018	1	Committee on Transportation and Public Way	Recommended to Pass				
6/27/2018	1	City Council	Referred				
ORDINANCE ( Acct. 1133194	Compas No		-	2	Permit		No.

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Compass, upon the terms and subject to the conditions ofthis ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1643 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee:

One (1) at four point five (4.5) feet in length, two point one seven (2.17) feet in height and fourteen point two five (14.25) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1133194 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

File #: O2018-5329, Version: 1

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

**Brian Hopkins** 

Page 1

 $(Page\ 2\quad of\ 3)$ 

I

## **COMPASS**

DOUBLE SIDED NON ILLUMINATED PROJECTING BLADE SIGN
SCALE y = 1
FIAT ALUM OOUBLE SIDED PANEL PAINTED SATIN BLACK W FIRST SURFACE
#20 WHITE VINYL GRAPHICS ON EACH SIDE
HUNG BY CHAIN FROM 2 SO TUBE BRACKET
2 SQ TUBE BRACKET W 9 a \* 4 DEEP FAB D ALUM LOGO
PLATE MTD TO BUILDING FAGCIAVI F)
ONE(I) SET Of SECOND SURFACE WINDOW VINYL SCALE V. = 1 2nd SURFACE #20 WHITE APPLIED VINYL
ONEQ) SET OF SECOND SURFACE WINDOW VINYL SCALE V. = 1.1 2nd SURFACE #20 WHITE APPLIED VINYL

COMPASS PROPERTIES 16\*1 H MILITAUKft AVT

1439 mil HE TED OATJ 01 2\* ?CHS tHEfT HO |

I \*ttig.i\n:o«pASs PKOPwntstfHrCAGO n ibon milwalwe avpcompassproperties mil Chicago I c<

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Mall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 3 12-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (TTY) http://vww <a href="http://vww>citvofchicago.org/bacp</a> (TTY) http://vww <a href="http://vww>citvofchicago.org/bacp</a> (TTY) http://vww <a href="http://vww>citvofchicago.org/bacp</a>

File	#:	O2018-5329,	Version:	1
------	----	-------------	----------	---

#### 06/27/2018

### **Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Compass, adjacent to the premises known as 1643 N. Milwaukee Ave..

### **Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**