

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

**File #**: O2018-6457

Type: Ordinance Status: Passed

File created: 7/25/2018 In control: City Council

**Final action:** 9/20/2018

Title: Grant(s) of privilege in public way for Aquarius Club & Restaurant

Sponsors: Santiago, Milagros Indexes: Grants of Privilege
Attachments: 1. O2018-6457.pdf

| Date      | Ver. | Action By                                  | Action              | Result |
|-----------|------|--|---------------------|--------|
| 9/20/2018 | 1    | City Council                               | Passed              |        |
| 9/20/2018 |      | City Council                               | Passed              | Pass   |
| 9/13/2018 | 1    | Committee on Transportation and Public Way | Recommended to Pass |        |
| 7/25/2018 | 1    | City Council                               | Referred            |        |

## **ORDINANCE**

Aquarius Club & Restaurant Acct. No. 255166 - 1 Permit No. 1134585

Be It Ordained by the City Council of the City of Chicago:

SECTION 1 Permission and authority are hereby given and granted to Aquarius Club & Restaurant, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, thirteen (13) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 2457-59 N. Pulaski Rd..

Said Light Fixture(s) .at N. Pulaski Rd measure(s):

Six (6) at one (1) foot in length, two (2) feet in width and thirteen point two five (13.25) feet above grade level.

Said Light Fixture(s) at W. Altgeld St measure(s).

Seven (7) at one (1) foot in length, two (2) feet in width and thirteen point two five (13.25) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1134585 herein granted the sum of one hundred thirty-five (\$135 00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5); Alderma

| File #: O2018-6457, Version: 1   |  |  |  |  |
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| File #: O2018-6457, Version: 1  Page 1(Page 2 of 2)  Department of Business Affairs and Consumer Protection  Small Business Center - Public Way Use Unit City I Iull - 121 N LaSalle Street, Room 800 • Chicago. II. 60602 3 12-74-GOBIZ/312-744-6244 • (312) 744-1044 (TTV) org-bacp  |  |  |  |  |
|  |  |  |  |  |
| 07/25/2018   |  |  |  |  |
| Alderman Milagros "Milly" Santiago<br>Ward ti 31 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602  |  |  |  |  |
| Re: An ordinance to use and maintain a portion of the public right-of-way for thirteen (13) light fixturc(s) for Aquarius Club & Restaurant, adjacent to the premises known as 2457-59 N. Pulaski Rd   |  |  |  |  |
| Dear Alderman Milagros "Milly" Santiago:   |  |  |  |  |
| The applicant referenced above has requested the use of the public right-of-way for a light flxture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting. |  |  |  |  |
| If you have any questions regarding this ordinance, please contact Anthony Bertuca at (3 12) 744-5506.   |  |  |  |  |
| Department of Business Affairs and Consumer Protection   |  |  |  |  |