



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2018-7409
Type: Ordinance
Status: Passed
File created: 9/20/2018
In control: City Council
Final action: 10/31/2018
Title: Grant(s) of privilege in public way for J.H. Thompson House LLC
Sponsors: Hopkins, Brian
Indexes: Grants of Privilege
Attachments: 1. O2018-7409.pdf

Date	Ver.	Action By	Action	Result
10/31/2018	1	City Council	Passed	Pass
10/25/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
9/20/2018	1	City Council	Referred	

ORDINANCE ' J.H. THOMPSON HOUSE
LLC Acct. No. 376568 - 1 Permit No.
1133483

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to J.H. THOMPSON HOUSE LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Planter Curb(s) on the public right-of-way for beautification purposes adjacent to its premises known as 915 N. Dearborn St..

Said Planter Curb(s) at N. Dearborn measure(s):

One (1) at forty-four point three three (44.33) feet in length, and nine (9) feet in width for a total of three hundred ninety-eight point nine seven (398.97) square feet.

One (1) at thirty-six point five (36.5) feet in length, and nine (9) feet in width for a total of three hundred twenty-eight point five (328.5) square feet.

One (1) at fifty-seven (57) feet in length, and nine (9) feet in width for a total of five hundred thirteen (513) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1133483 herein granted the sum of zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Brian Hopkins 2nd Ward
Page 1

Authority herein given and granted for a period of five (5) years from and after 04/10/2018.

(Page & of 5)

<https://mail.google.com/mail/ca/u/3/#inbox?projector=1&messagePartId=02>

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOU1Z / 312-744-6249 • (312) 744-1944
(TTY) <http://www.cilvofchicago.org/bacp>

09/20/2018

Alderman Brian Hopkins
Ward # 02 City of Chicago' City Hall,
Room 200 121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) planter curb(s) for J.H. THOMPSON HOUSE LLC, adjacent to the premises known as 915 N. DearbornSt..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a planter curb(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved

by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection