

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: O2018-7481

Type: Ordinance Status: Passed

File created: 9/20/2018 In control: City Council

Final action: 10/31/2018

Title: Grant(s) of privilege in public way for H Kramer & Co.

Sponsors: Solis, Daniel

Indexes: Grants of Privilege
Attachments: 1. O2018-7481.pdf

Date	Ver.	Action By	Action	Result
10/31/2018	1	City Council	Passed	Pass
10/25/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
9/20/2018	1	City Council	Referred	

ORDINANCE H KRAMER & CO Acct. No. 85999 -1 Permit

No. 1135527

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to H KRAMER & CO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, nineteen (19) Trees(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1339 W. 21st St..

Said Trees(s) at W. 21st St measure(s):

Ten (10) at five (5) feet in length, and five (5) feet in width for a total of two hundred fifty (250) square feet. Said

Trees(s) at S. Loomis measure(s):

Four (4) at five (5) feet in length, and five (5) feet in width for a total of one hundred (100) square feet. Said Trees(s)

at S. Throop measure(s):

Three (3) at five (5) feet in length, and five (5) feet in width for a total of seventy-five (75) square feet. Said Trees(s)

at S. Loomis St measure(s):

Two (2) at five (5) feet in length, and five (5) feet in width for a total of fifty (50) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

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The grantee shall pay to the City of Chicago as (\$.00) per annum in advance.	compensation for the privilege #1135527 herein granted the sum of zero			
A 25% penalty will be added for payments receive	ved after due date.			
The permit holder agrees to hold the City of Chic	cago harmless for any damage, rejpxation or replacement costs			
associated with damage, relocation or removal o	of private property caused by the STfy performing work in the public			
way.	11			

Authority herein given and granted for a period of five (5) years from and alter 02/0772017.

Alderman \? /

Daniel S. Solis 25th Ward

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Site Photographs PWU Permit #1101569 1339 W 21st Street

GHD | Phase I Environmental Site Assessment | 1112S039 (1) I $^{\rm 4}$

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) http://Av> ww.citvofchicatto.org/bacp>

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09/20/2018

Alderman Daniel S. Solis Ward # 25 City of Chicago City Hall, Room 304 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for nineteen (19) trees(s) for H KRAMER & CO, adjacent to the premises known as 1339 W. 21st St..

Dear Alderman Daniel S. Solis:

The applicant referenced above has requested the use of the public right-of-way for a trees(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection