Legislation Details (With Text)

File #:	O2018-8602		
Type:	Ordinance	**Status:**	Passed
File created:	10/31/2018	**In control:**	City Council
		Final action:	12/12/2018
Title:	Grant(s) of privilege in public way for Lake Park Associates, Inc. - 5230 S Lake Park Ave		
Sponsors:	King, Sophia D.		
Indexes:	Grants of Privilege		
Attachments:	1. O2018-8602.pdf		

Date	Ver.	Action By	Action	Result
12/12/2018	1	City Council	Passed	Pass
12/5/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
10/31/2018	1	City Council	Referred	

ORDINANCE
LAKE PARK ASSOCIATES, INC Acct. No.
379530 - 4 Permit No. 1136149

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAKE PARK ASSOCIATES, INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Conduit(s) under the public right-of-way adjacent to its premises known as 5230 S. Lake Park Ave..

Said Conduit(s) at South Lake Park Avenue measure(s):
One (1) at four point seven five (4.75) feet in length, and point one seven (.17) feet in width for a total of point eight one (.81) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Department of Transportation (Office of Underground Coordination).

This.grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136149 herein granted the sum of four hundred ($400 00) per annum in advance.

A 25% penalty will be added for payments received after due date.
Authority herein given and granted for a period of five (5) years from ancL^ ter 1

Alderman / /1

§ophia King 4th(^ard

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. fj

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (3 12) 744-1944
(ITY) http //www citvofchicago.org/bacp <http://citvofchicago.org/bacp>

10/31/2018

Alderman Sophia King Ward # 04 City of
Chicago City Hall, Room 305 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion ofthe public right-of-way for one (1) conduit(s) for LAKE PARK ASSOCIATES, INC, adjacent to the premises known as 5230 S. Lake Park Ave..

Dear Alderman Sophia King:

The applicant referenced above has requested the use of the public right-of-way for a conduit(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

ORDINANCE
ARMITAGE PRODUCE INC Acct. No.
4469 - 2 Permit No. 1134525

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ARMITAGE PRODUCE INC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Security Camera(s) projecting over the public right-of-way for security purposes adjacent to its premises known as 2007 N. Kimball Ave..

Said Security Camera(s) at Kimball measure(s):
One (1) at point six seven (.67) feet in length, point six seven (.67) feet in width and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1134525 herein granted the sum of zero ($.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/26/2018.

Roberto Maldonado 26th Ward

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http //www.citvofchicaeo.org/bacp <http://www.citvofchicaeo.org/bacp>

10/31/2018

Alderman Roberto Maldonado
Ward # 26 City of Chicago City Hall, Room
300 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) security camera(s) for ARMITAGE PRODUCE INC, adjacent to the premises known as 2007 N. Kimball Ave..

Dear Alderman Roberto Maldonado:

The applicant referenced above has requested the use of the public right-of-way for a security camera(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection