

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

B. Hopkins

2nd Ward

Brian Hopkins

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Internally Illuminated Channel Letters / Light boxes
 Weather Proof Listed Knife Switch
 5' Approved Wiring Raceway

Illuminated Section detail / Typical LED CROSS SECTION DETAIL

General Contractor:
 1547 W. Chicago, Ave. Chicago, IL 60642 Tel: 773 595 1111 Fax: 773 645 4163
 Location: 1046 N Milwaukee Ave Chicago, IL 60642

Address: Brick Wall

Date: 7-27-2018

Description:

- INTERNALLY ILLUMINATE CHANNEL LETTERS LIGHT BOXES.
- FACES MB" ACRYLIC WHITE, RED
- RETURNS 5" DEEP, BLACK
- TRIM CAP 1" BLACK
- UL LISTED LOW VOLTAGE ELECTRONIC LED LIGHTING SYSTEM
- UL LISTED CLASS S LOW VOLTAGE POWER SUPPLY
- B" WIRING RACEWAY

Client: CAFE

Primary 120 volt electrical

UL Listed Class 2, low voltage power supply and approved wiring system

5" (040) white aluminum return

1" trim

1/8" thick Green acrylic face

weep holes

UL Listed white low voltage Electronic LED Lighting system

NOTE: Photo for representational purposes only. Signs are not to scale and may appear slightly smaller than shown.

Department of Business Affairs and Consumer Protection
 Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 • 312 (606) 7312-744 (242) (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

11/14/2018

Alderman Brian Hopkins

Ward # 02 City of Chicago City Hall, Room
200 121 North LaSalle Street Chicago,
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for ARABIA
CAFE, adjacent to the premises known as 1046 N. Milwaukee Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection