



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2018-9098  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 11/14/2018  
**In control:** City Council  
**Final action:** 12/12/2018  
**Title:** Grant(s) of privilege in public way for Digital Lakeside LLC  
**Sponsors:** Dowell, Pat  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2018-9098.pdf

Date	Ver.	Action By	Action	Result
12/12/2018	1	City Council	Passed	Pass
12/5/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
11/14/2018	1	City Council	Referred	

ORDINANCE DIGITAL  
LAKESIDE, LLC Acct. No. 329127  
-1 Permit No. 1136559

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to DIGITAL LAKESIDE, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Pedestrian Tunnel under the public right-of-way adjacent to its premises known as 350 E. Cermak Rd..

Said Pedestrian Tunnel at S. Calumet Avenue measure(s):

One (1) at sixty-six (66) feet in length, and fourteen (14) feet in width for a total of nine hundred twenty-four (924) square feet of space being utilized in the public right-of-way. Existing pedestrian tunnel is under and across South Calumet Avenue approximately one hundred fifty-six (156) feet south of the south line of East 21<sup>st</sup> Street and connect the Calumet Plant building a with the West Plant building.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136559 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Pat Dowell 3rd Ward  
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Authority herein given and granted for a period of five (5) years from and after 11/02/2018.

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350 EAST CERMAK

U1 Uj  
Vj  
Uj

REFERENCE ONLY

THIS DRAWING WAS CREA TED BY TRACING THE PLAT OF SURVEY AND SCALED PER THE GRAPHIC SCALE ON THE PLAT SOME DEVIATIONS MAY EXIST

**SCALE 0 20**

**100**

2/8/2018 10 18 46 AM

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<<http://www.cityofchicago.org/bacp>>

**11/14/2018**

Alderman Pat Dowell Ward # 03 City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) tunnel(s) for DIGITAL  
LAKESIDE, LLC, adjacent to the premises known as 350 E. Cermak Rd..**

**Dear Alderman Pat Dowell:**

The applicant referenced above has requested the use of the public right-of-way for a tunnel(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit

for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**