



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2018-9122  
**Type:** Ordinance  
**File created:** 11/14/2018  
**Status:** Passed  
**In control:** City Council  
**Final action:** 12/12/2018  
**Title:** Grant(s) of privilege in public way for Shoe Stop 92, Inc.  
**Sponsors:** Willie B. Cochran  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2018-9122.pdf

Date	Ver.	Action By	Action	Result
12/12/2018	1	City Council	Passed	Pass
12/5/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
11/14/2018	1	City Council	Referred	

ORDINANCE SHOE STOP 92, INC  
Acct. No. 365567 - 1 Permit No.  
1135505

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to SHOE STOP 92, INC., upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4717 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. ASHALAND AVENUE:  
One (1) at eight (8) feet in length, twenty-five (25) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1135505 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work

in the public way.  
Willie Cochran 20<sup>in</sup> Ward  
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Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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**fejfesigns**

5500N Kedzie Ave Chicago IL 60625  
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Client Name Paul Kim Location Start Date 10/05/17 Last  
4717 S Ashland Ave Chicago IL Revision 12/7/2017 Job#  
60609 00000 Drawing\*  
00000av1s1/e1 Page 4 of 4

APPROVAL 1 have reviewed and approved the plan detail on this drawing for  
final installation and installation \* CLIENT APPROVAL " LANDLORD  
APPROVAL

Sales Rep Andrew  
On Project Manager  
LeaZ Designer

Liscd

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

**11/14/2018**

**Alderman Willie Cochran**  
Ward # 20 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for SHOE STOP 92,**

**INC., adjacent to the premises known as 4717 S. Ashland Ave..**

**Dear Alderman Willie Cochran:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**