



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2018-9180  
**Type:** Ordinance  
**File created:** 11/14/2018  
**Status:** Passed  
**In control:** City Council  
**Final action:** 12/12/2018  
**Title:** Grant(s) of privilege in public way for Murphy's Bleachers  
**Sponsors:** Tunney, Thomas  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2018-9180.pdf

Date	Ver.	Action By	Action	Result
12/12/2018	1	City Council	Passed	Pass
12/5/2018	1	Committee on Transportation and Public Way	Recommended to Pass	
11/14/2018	1	City Council	Referred	

ORDINANCE Murphy's Bleachers  
Acct. No. 13-2 Permit No. 1132386

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Murphy's Bleachers, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 3653-55 N. Sheffield Ave..

Said sign structure(s) measures as follows; along Sheffield Ave:

One (1) at twenty-four (24) feet in length, four point five (4.5) feet in height and twelve (12) feet above grade level.

Said sign structure(s) measures as follows; along Waveland Ave:

One (1) at two (2) feet in length, five (5) feet in height and eleven (11) feet above grade level. One (1) at ten (10) feet in length, five (5) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1132386 herein granted the sum of seven hundred (\$700.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

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Bleachers, Inc d/b/a Murphy's Bleachers 3653-3655  
N Sheffield Avenue City Account #13

East Facade Canopy and Business Sign (east from Sheffield Avenue)

24' sign & canopy width

business sign

4' canopy height

canopy

12" above grade

! |

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944  
(TTY) <http://www.citvofch.icago.org/bacp> <<http://www.citvofch.icago.org/bacp>>

**11/14/2018**

Alderman Thomas Tunney Ward # 44 City  
of Chicago City Hall, Room 300 121 North  
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sign(s) for Murphy's  
Bleachers, adjacent to the premises known as 3653-55 N. Sheffield Ave..

**Dear Alderman Thomas Tunney:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**