



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2018-9473  
**Type:** Ordinance  
**File created:** 12/12/2018  
**Status:** Passed  
**In control:** City Council  
**Final action:** 1/23/2019  
**Title:** Awning(s) for Barnes & Noble Booksellers No. 2922 - Permit No. 1136939  
**Sponsors:** Hopkins, Brian  
**Indexes:** Awnings  
**Attachments:** 1. O2018-9473.pdf

| Date       | Ver. | Action By                                  | Action              | Result |
|------------|------|--|---------------------|--------|
| 1/23/2019  | 1    | City Council                               | Passed              | Pass   |
| 1/17/2019  | 1    | Committee on Transportation and Public Way | Recommended to Pass |        |
| 12/12/2018 | 1    | City Council                               | Referred            |        |

### ORDINANCE

BARNES & NOBLE BOOKSELLERS#2922 Acct.  
No. 89063 - 2 Permit No. 1136939

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BARNES & NOBLE BOOKSELLERS#2922, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, nine (9) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1130 N. State St..

Said Awning(s) at N STATE ST measure(s):

Two (2) at eleven (11) feet in length, and three (3) feet in width for a total of sixty-six (66) square feet.

Two (2) at ten point eight three (10.83) feet in length, and three (3) feet in width for a total of sixty-four point nine eight (64.98) square feet.

One (1) at fifteen point five (15.5) feet in length, and three (3) feet in width for a total of forty-six point five (46.5) square feet.

Two (2) at eighteen (18) feet in length, and three (3) feet in width for a total of one hundred eight (108) square feet. One (1) at thirteen (13) feet in length, and three (3) feet in width for a total of thirty-nine (39) square feet. One (1) at eight point three three (8.33) feet in length, and three (3) feet in width for a total of twenty-four point nine nine (24.99) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136939 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/08/2018.

Brian Hopkins 2nd Ward

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<<http://www.cityofchicago.org/bacp>>

**12/12/2018**

**Alderman Brian Hopkins**

Ward # 02 City of Chicago City Hall, Room  
200 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for nine (9) awning(s) for BARNES & NOBLE BOOKSELLERS#2922, adjacent to the premises known as 1130 N. State St..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**