

# Legislation Details (With Text)

File #:	O20	19-133					
Туре:	Ordi	nance	Status:	Passed			
File created:	1/17	/2019	In control:	City Council			
			Final action:	1/23/2019			
Title:	Grant(s) of privilege in public way for Auburn-Gresham Family Health Center						
Sponsors:	Brookins, Jr., Howard						
		Grants of Privilege					
Indexes:	Gra	nts of Privilege					
Indexes: Attachments:		nts of Privilege 2019-133.pdf					
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Attachments: Date	1. O Ver.	2019-133.pdf Action By	Pa				

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#### ORDINANCE AUBURN - GRESHAM FAMILY HEALTH CENTER Acct. No. 57831 -28 Permit No. 1137040

### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to AUBURN - GRESHAM FAMILY HEALTH CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 8234 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. ASHLAND AVE: One (1) at eight (8) feet in length, four (4) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1137040 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/05/2018.

	Alderman							
		Howard Brookins, Jr. 21 <sup>st</sup> Ward						
(?age 4 of 4)	Page 1							
10/22/2018	8234 S Ashland public sign							
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8234 S Ashland public sign								
Dione Carpenter <dione <sup>^</sup> Wed 10/17 1 28 PM Carla Glover <sup>^</sup></dione 	Carpenter@achn net>	&	p Reply all  v					

Inbox

Hi

Carla,

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