

Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

Legislation Details (With Text)

File #: 02019-209

Type: Ordinance Status: Passed

File created: 1/17/2019 In control: City Council

Final action: 1/23/2019

Title: Grant(s) of privilege in public way for AmeriCash Loans, LLC

Sponsors: Reilly, Brendan
Indexes: Grants of Privilege
Attachments: 1. O2019-209.pdf

Date	Ver.	Action By	Action	Result
1/23/2019	1	City Council	Passed	Pass
1/17/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
1/17/2019	1	Committee on Transportation and Public Way	Direct Introduction	

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ORDINANCE AMERICASH LOANS, LLC Acct. No. 86350- 19 Permit No. 1137156

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to AMERICASH LOANS, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 719 N. State St..

Said sign structure(s) measures as follows; along North State Street:

One (1) at five (5) feet in length, three point three three (3.33) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1137156 herein granted the sum of one hundred (\$100.00) per annum in advance.

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A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/11/2018.

Alderman

Brendan Reilly 42nd Ward

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60"

amlrTCash LOANS

white led under cove lighting -to indirectly flood top and bottom of panel

PYLON SIGN

ameriCash loams

719 N state Chicago IL 66010

Designer fnp Date 11/27/12

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File #: O2019-209, Version: 1 Dtsgn Status Penntr SUM MANCHALT LATIS OWE_ DISINGTI_ OTSpe ** OWE_ SIGNS3 Inc 207 S Gad Court 4 Prospect Hi IL 40070 PhiFx 87 222 0505 FULL Service Soid Courbow? aluminum box w/ push through letters PROJECT NOTES:

RENDERING

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Willing power ■ULLISTED yet

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Mall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY) https://www.citvofchicaeo.ore/bacp

12/12/2018

Alderman Brendan Reilly Ward # 42 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for AMERICASH LOANS, LLC, adjacent to the premises known as 719 N. State St..

Dear Alderman Brendan Reilly:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

in.oOugrs3 com

File #: O2019-209, Version: 1 **Department of Business Affairs and Consumer Protection**