

## Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

### Legislation Details (With Text)

**File #:** O2019-236

Type: Ordinance Status: Passed

File created: 1/17/2019 In control: City Council

**Final action:** 1/23/2019

Title: Grant(s) of privilege in public way for FedEx Office No. 299

Sponsors: Burnett, Jr., Walter Indexes: Grants of Privilege
Attachments: 1. O2019-236.pdf

Date	Ver.	Action By	Action	Result
1/23/2019	1	City Council	Passed	Pass
1/17/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
1/17/2019	1	Committee on Transportation and Public Way	Direct Introduction	

ORDINANCE FEDEX OFFICE #299 Acct. No. 89020 - 70 Permit No. 1136475

### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to FEDEX OFFICE #299, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 106-110 N. Carpenter St..

Said sign structure(s) measures as follows; along N. CARPENTER STREET: One (1) at ten (10) feet in length, one (1) foot in height and eight (8) feet above grade level. One (1) at three (3) feet in length, two point four two (2.42) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136475 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement

File #: O2019-236, Version: 1

costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Walter Burnett Jr. 27th Ward

Page 1

Page 2 (Page 2 of 5)

# Fed^Office

## **BRANDING BOOK**

Project Name 0299 Chicago IL

Center Number 0299
Project Number 1002960

## SIGNAGE LAYOUXSkNjD®

3' - 0"

2' - 8"

1/8" 2' - 3 3/4" 2 1/8"

File #: O2019-236, Version: 1

## **Office**

FRONT VIEW

**2** o

CD

File #:	O2019-236,	Version:	1
---------	------------	----------	---

2\_

### COMMENTS

Blade sign not to directly mount on metal Shall use anchors to mount indirectly to the melal

13 of 21

Department of Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, II. 60602 312-74-GOBIZ/312-744-6249 (312) 744-1944 (TTY) http://www.citvofchicago.ore/bacp

### 12/12/2018

### Alderman Walter Burnett Jr.

Ward # 27 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) sign(s) for FEDEX OFFICE #299, adjacent to the premises known as 106-110 N. Carpenter St..

### Dear Alderman Walter Burnett Jr.:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

### **Department of Business Affairs and Consumer Protection**