| CALL CHICK    | Office of the City Clerk                                                                                                             |                                                                                           |              |                     | ty Clerk     | City Hall<br>121 N. LaSalle St.<br>Room 107<br>Chicago, IL 60602<br>www.chicityclerk.com |  |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------|---------------------|--------------|------------------------------------------------------------------------------------------|--|
| PATED 4th MP  |                                                                                                                                      | Legislation Details                                                                       |              |                     |              |                                                                                          |  |
| File #:       | O20                                                                                                                                  | 19-288                                                                                    |              |                     |              |                                                                                          |  |
| Туре:         | Ordi                                                                                                                                 | nance                                                                                     | Status:      |                     | Passed       |                                                                                          |  |
| File created: | 1/23                                                                                                                                 | /2019                                                                                     | In control:  |                     | City Council |                                                                                          |  |
|               |                                                                                                                                      |                                                                                           | Final action | n:                  | 3/13/2019    |                                                                                          |  |
| Title:        | Amendment of Municipal Code Sections 2-28-030 and 10-36-140 regarding grants of services and facility management for Millennium Park |                                                                                           |              |                     |              |                                                                                          |  |
| Sponsors:     | Emanuel, Rahm                                                                                                                        |                                                                                           |              |                     |              |                                                                                          |  |
| Indexes:      | Ch.                                                                                                                                  | Ch. 28 Dept. of Cultural Affairs and Special Events, Ch. 36 Parks, Playgrounds & Airports |              |                     |              |                                                                                          |  |
| Attachments:  | 1. O2019-288.pdf                                                                                                                     |                                                                                           |              |                     |              |                                                                                          |  |
| Date          | Ver.                                                                                                                                 | r. Action By                                                                              |              | Action              |              | Result                                                                                   |  |
| 3/13/2019     | 1                                                                                                                                    | City Council                                                                              |              | Passed              |              | Pass                                                                                     |  |
| 3/11/2019     | 1                                                                                                                                    | 1 Committee on Special Events,<br>Cultural Affairs and Recreation                         |              | Recommended to Pass |              |                                                                                          |  |
| 1/23/2019     | 1                                                                                                                                    | City Council                                                                              |              | Referred            |              |                                                                                          |  |