



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2019-597
Type: Ordinance
File created: 1/23/2019
Status: Passed
In control: City Council
Final action: 3/13/2019
Title: Grant(s) of privilege in public way for Northwestern Memorial Hospital - drain tiles
Sponsors: Hopkins, Brian
Indexes: Grants of Privilege
Attachments: 1. O2019-597.pdf

Date	Ver.	Action By	Action	Result
3/13/2019	1	City Council	Passed	Pass
3/6/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
1/23/2019	1	City Council	Referred	

ORDINANCE
NORTHWESTERN MEMORIAL HOSPITAL Acct. No.
69273 - 3 Permit No 1137380

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN MEMORIAL HOSPITAL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Drain Tile(s) under the public right-of-way adjacent to its premises known as 245 E. Chicago Ave..

Said Drain Tile(s) at Superior St (Building Drain Tile) measure(s):

One (1) at two hundred thirty-four point seven five (234.75) feet in length, and one (1) foot in width for a total of two hundred thirty-four point seven five (234.75) square feet.

Said Drain Tile(s) at Chicago Ave (Building Drain Tile) measure(s):

One (1) at two hundred thirty-four point zero eight (234.08) feet in length, and one (1) foot in width for a total of two hundred thirty-four point zero eight (234.08) square feet.

Said Drain Tile(s) at Superior St (Planter Drain Tile) measure(s):

One (1) at fifty (50) feet in length, and one (1) foot in width for a total of fifty (50) square feet. Said Drain

Tile(s) at Fairbanks Crt (Planter Drain Tile) measure(s):

One (1) at fifty (50) feet in length, and one (1) foot in width for a total of fifty (50) square feet. Said

Dram Tile(s) at Chicago Ave (Planter Drain Tile) measure(s):

One (1) at fifty (50) feet in length, and one (1) foot in width for a total of fifty (50) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of

Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago

The grantee shall pay to the City of Chicago as compensation for the privilege #1137380 herein granted the sum of two thousand six hundred seventy-three (\$2,673.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/17/2018.

Alderman

Brian Hopkins 2nd Ward

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/ 312-744-6249 • (312) 744-1944 (ITY)
Imp //www.cityofchicago.org/bacp.

01/23/2019

Alderman Brian Hopkins

Ward #02 ■ City of Chicago City Hall, Room 200 121 North LaSalle
Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) drain tile(s) for
NORTHWESTERN MEMORIAL HOSPITAL, adjacent to the premises known as 245 E. Chicago Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a drain tile(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (3 12) 744-5506.

Department of Business Affairs and Consumer Protection