



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2019-600
Type: Ordinance
File created: 1/23/2019
Status: Passed
In control: City Council
Final action: 3/13/2019
Title: Grant(s) of privilege in public way for Northwestern Memorial Hospital - light poles
Sponsors: Hopkins, Brian
Indexes: Grants of Privilege
Attachments: 1. O2019-600.pdf

Date	Ver.	Action By	Action	Result
3/13/2019	1	City Council	Passed	Pass
3/6/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
1/23/2019	1	City Council	Referred	

ORDINANCE
NORTHWESTERN MEMORIAL HOSPITAL Acct. No.
69273 - 3 Permit No. 1137376

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN MEMORIAL HOSPITAL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eighteen (18) Light Pole(s) on the public right-of-way adjacent to its premises known as 245 E. Chicago Ave..

Said Light Pole(s) at E. CHICAGO measure(s):

Seven (7) at one point five (1.5) foot in length, and one point five (1.5) foot in width for a total of fifteen point seven five (15.75) square feet.

Said Light Pole(s) at Superior St measure(s):

Five (5) at one point five (1.5) foot in length, and one point five (1.5) foot in width for a total of eleven point two five (11.25) square feet.

Said Light Pole(s) at Fairbanks Crt measure(s):

Six (6) at one point five (1.5) foot in length, and one point five (1.5) foot in width for a total of thirteen point five (13.5) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Streets and Sanitation (Bureau of Electricity) and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1137376 herein granted the sum of one thousand three hundred fifty (\$1,350.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 12/17/2018.

Alderman

Brian Hopkins 2nd Ward

Page 1

(Page 3 of 3)

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
(TTY) <http://www.cityofchicago.org/bacp> <<http://cityofchicago.org/bacp>>

01/23/2019

Alderman Brian Hopkins
Ward # 02 City of Chicago City Hall,
Room 200 121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for eighteen (18) light pole(s) for
NORTHWESTERN MEMORIAL HOSPITAL, adjacent to the premises known as 245 E. Chicago Ave..

Dear Alderman Brian Hopkins:

The applicant referenced above has requested the use of the public right-of-way for a light pole(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection