

Legislation Details (With Text)

File #:	O20	19-678						
Туре:			Status:	Passed				
File created:	1/23)/2019 Ir	o control:	City Council				
		F	inal action:	3/13/2019				
Title:	Gra	Grant(s) of privilege in public way for 5000 East End Condo Assn landscapings						
Sponsors:	Hair	Hairston, Leslie A.						
Indexes:	Gra	Grants of Privilege 1. O2019-678.pdf						
Attachments:	1. C							
Date	Ver.	Action By	Act	on	Result			
3/13/2019	1	City Council	Pa	ssed	Pass			
3/13/2019 3/6/2019	1 1	City Council Committee on Transportation Public Way		ssed commended to Pass	Pass			

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 5000 East End Condominium Association, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Landscaping (s) on the public right-of-way for beautification purposes adjacent to its premises known as 5000 S. East End Ave..

Said Landscaping(s) at E. 50th measure(s):

385694 -1 Permit No. 1137602

One (1) at fifty-four point three (54.3) feet in length, and one point one seven (1.17) foot in width for a total of sixty-three point five three (63.53) square feet.

One (1) at sixty-seven point six five (67.65) feet in length, and one point one seven (1.17) foot in width fora total of seventy-nine point one five (79.15) square feet.

Said Landscaping(s) at S. East End measure(s):

One (1) at forty-four (44) feet in length, and one point one seven (1.17) foot in width fora total of fifty-one point four eight (51.48) square feet.

One (1) at twenty-eight point seven six (28.76) feet in length, and one point one seven (1.17) foot in width fora total of thirty-three point six five (33.65) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1137602 herein granted the sum of zero (\$.00) per annum in advance.

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A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Alderman

Authority herein given and granted for a period of five (5) years from and after 01/15/201

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	PLANTING SCALE 10 16 2013	AREA	DIAGRAM	ΝΟΤ ΤΟ
NORTH		■140 00		
FENCE 0 01 N A 039 E -'		∎140.00		
RAISED CONCRETE				
		7 STORY BRICK & FRAME		
n 4 I HIGH 1 STOffi 'BHICI o soil u-^: 11 255' O/C S				
PLANTING ARE. 27 STORY BRICK & STO	DNE BUILDING			
<u>I PLANTING'ARE.^. </u> 5430 S7 65 TTt* 140 00 ∨, 7 I >5	S AIITO SPRINKLER \\ BIOC 007 N it 0 04 .E <u>p7fi* .</u>			
3 7				

Leslie A. Hairston

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 Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 CITY)

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01/23/2019

Alderman Leslie A. Hairston Ward # 05 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) landscaping(s) for 5000 East End Condominium Association, adjacent to the premises known as 5000 S. East End Ave..

Dear Alderman Leslie A. Hairston:

The applicant referenced above has requested the use of the public right-of-way for a landscaping(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

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If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection