



Office of the City Clerk

City Hall
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Legislation Details (With Text)

File #: O2019-1835
Type: Ordinance
File created: 3/13/2019
Status: Passed
In control: City Council
Final action: 4/10/2019

Title: Awning(s) for Wash Tub
Sponsors: Munoz, Ricardo
Indexes: Awnings
Attachments: 1. O2019-1835.pdf

Date	Ver.	Action By	Action	Result
4/10/2019	1	City Council	Passed	Pass
4/4/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
3/13/2019	1	City Council	Referred	

ORDINANCE WASH TUB
Acct. No. 399270 -1 Permit
No. 1137479

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WASH TUB, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2200 S. Pulaski Rd..

Said Awning(s) at S PULASKI RD measure(s):

One (1) at fifteen (15) feet in length, and three point three three (3.33) feet in width for a total of forty-nine point nine five (49.95) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1137479 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Ricardo Munoz 22nd Ward

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Authority herein given and granted for a period of five (5) years from and after 11/05/2018.

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