

## Legislation Details (With Text)

ile #:	O2019-1981				
ype:	Ordi	nance S	Status:	Passed	
ile created:	3/13	/2019 Ir	n control:	City Council	
		F	inal action:	4/10/2019	
itle:	Grant(s) of privilege in public way for University of Chicago, The - irrigation systems				
ponsors:	Hair	ston, Leslie A.			
ndexes:	Gra	ants of Privilege			
ttachments:	1. O2019-1981.pdf				
Date	Ver.	Action By	Acti	on	Result
4/10/2019	1	City Council	Pas	sed	Pass
4/4/2019	1	Committee on Transportation and Public Way		commended to Pass	
3/13/2019	1	City Council	Ref	erred	
	1 CHIC	Public Way City Council CAGO Acct. No.			

Be It Ordained by the City Council of the City of Chicago:

SECTION 1 Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Irrigation System(s) under the public right-of-way adjacent to its premises known as 5736-5750 S. Woodlawn Ave..

Said Irrigation System(s) at 5750 S Woodlawn Ave measure(s):

One (1) at fifty-four (54) feet in length, and point zero eight (08) feet in width for a total of four point three two (4.32) square feet. Piping shall be one (1) foot four (4) inches below grade level.

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Said Irrigation System(s) at 5736-5740 S Woodlawn Ave measure(s):

One (1) at seventy-eight (78) feet in length, and point zero eight (.08) feet in width for a total of six point two four (6.24) square feet. Piping shall be one (1) foot four (4) inches below grade level

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Said Irrigation System(s) at 5736-5750 S Woodlawn Ave measure(s):

One (1) at one hundred six (106) feet in length, and point zero eight (.08) feet in width for a total of eight point four eight (8.48) square feet. Piping shall be one (1) foot four (4) inches below grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1138074 herein granted the sum of two thousand (\$2,000.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way Alderman

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Authority herein given and granted for a period of five (5) years from and after 06/05/2018< y / f

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Consulting Inc

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3600 FT 1-INCH PVC LATERAL PIPE B 1-INCH OJ\C< COUPLER. VALVE WATER CONNECTION PER CHICAGO ORDINANCE

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UNIVERSITY OF CHICAGO 57S7 S UNIVERSITY AVE PHASE2 Ifriya'jon Plan Department of Business AlTairs and Consumer Protection
<u>Small Business Center - I'tibhc Was Use Unit City Hall - 121 N LaSalle Street. Room SOU • Chicago. IL 60602 312-74-I.iOHIZ ' 312-744-6244 • (312) 744-IV44 (TTY)
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03/13/2019

Alderman Leslie A. Hairston Ward # 05 City of Chicago Cily Hall. Room 300 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for five (5) irrigation systcm(s) for UNIVERSITY OF CHICAGO, adjacent to the premises known as 5736-5750 S. Woodlawn Ave.

## Dear Alderman Leslie A. Hairston:

The applicant referenced above has requested the use of the public right-of-way fora irrigation system(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached. I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (3 12) 744-5506.

## **Department of Business Affairs and Consumer Protection**

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