



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2019-2175  
**Type:** Ordinance  
**File created:** 3/13/2019  
**Status:** Passed  
**In control:** City Council  
**Final action:** 4/10/2019  
**Title:** Grant(s) of privilege in public way for University of Chicago, The File No. 23  
**Sponsors:** Willie B. Cochran  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2019-2175.pdf

Date	Ver.	Action By	Action	Result
4/10/2019	1	City Council	Passed	Pass
4/4/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
3/13/2019	1	City Council	Referred	

ORDINANCE  
UNIVERSITY OF CHGO FILE #23 Acct No.  
43697 - 28 Permit No. 1138061

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1 Permission and authority are hereby given and granted to UNIVERSITY OF CHGO FILE #23, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Pipe Trench(s) under the public right-of-way adjacent to its premises known as 6000 S. University Ave.. Existing pipe trench approximately five (5) feet in width and four (4) feet in depth containing an eight (8) inch steam main and a four (4) foot return in a fifteen (15) inch conduit place on concrete pads, eight (8) feet O.C. with well tapped sandfill above existing conduit. Containing C.I. plates, eight (8) inch reinforced concrete slab between curbs and ten (10) inch road bed over slab, under and across the eighty (80) foot public right-of-way, South University Avenue, twenty (20) feet south of the south line of East 60<sup>th</sup> Street, thence entering private property.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Office of Underground Coordination), and Department of Water Management

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1138061 herein granted the sum of four hundred (\$400 00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.  
Willie Cochran 20th Ward

Page 1

Authority herein given and granted for a period of five (5) years from and after 08/11/2018.

(Page 2 of 2)

<Page 2 of 2>

GAFT GD\*- STREET

Jt3Vk3S "E) SITE." fig"

BEffKT

>

CUKtfs  
-^gV rV>os 7'«t uwrr.

LX-TA1L Or D9N'DUITA;hper mhu /we) s<w-e; 3/4-\* - i '-o"

IHE UNIVERSITY OF CHICAGO

Department ul' Business Affairs and Consumer Protection  
Small Business Center - Public Way 1,'sc Unit City Hall - 121 N LaSalle Street. Room 800 • Chicago. IL. 60602 3 12-74-GOBIZ / 3 12-744-6249 • (312) 744-1944  
(TTY) [http /Avwww.ci/vol/chicago ora/bacp](http://www.ci/vol/chicago/ora/bacp)

**03/13/2019**

**Alderman Willie Cochran**

Ward # 20 City of Chicago City Hall, Room 300  
121 North LaSalle Street Chicago, Illinois  
60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) pipe trench(s) for UNIVERSITY OF CHGO  
FILE #23. adjacent to the premises known as 6000 S. University Ave..

**Dear Alderman Willie Cochran:**

The applicant referenced above has requested the use of the public right-of-way for a pipe trench(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**