



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2019-2415  
**Type:** Ordinance  
**File created:** 3/13/2019  
**Status:** Passed  
**In control:** City Council  
**Final action:** 4/10/2019  
**Title:** Grant(s) of privilege in public way for Schubas Tavern/Tied House  
**Sponsors:** Waguespack, Scott  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2019-2415.pdf

Date	Ver.	Action By	Action	Result
4/10/2019	1	City Council	Passed	Pass
4/4/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
3/13/2019	1	City Council	Referred	

ORDINANCE  
SCHUBAS TAVERN / TIED HOUSE Acct. No.  
399290 - 1 Permit No. 1138135

*Be It Ordained by the City Council of the City of Chicago.*

SECTION 1. Permission and authority are hereby given and granted to SCHUBAS TAVERN / TIED HOUSE, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, thirteen (13) Light Fixture (s) projecting over the public right-of-way adjacent to its premises known as 3159 N. Southport Ave..

Said Light Fixture(s) at N. Southport Avenue measure(s):

One (1) at two point two five (2.25) feet in length, one (1) foot in width and twenty-one point four two (21 42) feet above grade level.

Five (5) at two point two five (2.25) feet in length, one (1) foot in width and nineteen point four two (19 42) feet above grade level.

Five (5) at two point two five (2.25) feet in length, one point five (1.5) foot in width and thirty-one point four two (31.42) feet above grade level.

Two (2) at two point two five (2.25) feet in length, one (1) foot in width and thirty-one point four two (31.42) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1138135 herein granted the sum of one hundred thirty-five (\$135.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Authority herein given and granted for a period of five (5) years from and after 01/13/2019.

^ Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
' City Hall - 121 N LaSalle Street. Room 800 • Chicago, IL 60602 312-74-GO131Z / 312-744-6249 • (312) 744-1944 (T T Y) <http://www.cityofchicago.org/bacp>

**03/13/2019**

**Alderman Scott Waguespack**

Ward # 32 City of Chicago City Hall.

Room 300 121 North LaSalle Street

Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for thirteen (13) light fixture(s) for SCHUBAS TAVERN / TIED HOUSE, adjacent to the premises known as 3159 N. Southport Ave..**

**Dear Alderman Scott Waguespack:**

The applicant referenced above has requested the use of the public right-of-way for a light fixture(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**