

### Legislation Details (With Text)

File #:	O2019-3014				
Туре:	Ord	inance s	Status:	Passed	
File created:	4/10	)/2019 I	n control:	City Council	
		F	Final action:	6/12/2019	
Title:	Grant(s) of privilege in public way for Lawndale Christian Health Center				
Sponsors:	Scott, Jr. Michael				
Indexes:	Grants of Privilege				
Attachments:	1. O2019-3014.pdf				
Date	Ver.	Action By	Ac	tion	Result
6/12/2019	1	City Council	Pa	issed	Pass
5/16/2019	1	Committee on Transportatic Public Way	on and Re	ecommended to Pass	
4/10/2019	1	City Council	Re	eferred	

ORDINANCE LAWNDALE CHRISTIAN HEALTH CENTER Acct. No. 30191 -6 Permit No. 1138216

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LAWNDALE CHRISTIAN HEALTH CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use three (3) sign(s) projecting over the public right-of-way attached to its premises known as 3910 W. Ogden Ave..

Said sign structure(s) measures as follows; along W. OGDEN AVENUE:

One (1) at seven point three three (7.33) feet in length, three (3) feet in height and fifteen (15) feet above grade level.

One (1) at thirty-five point zero eight (35.08) feet in length, three point five (3.5) feet in height and fifteen (15) feet above grade level.

One (1) at forty-five point three three (45.33) feet in length, three (3) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1138216 herein granted the sum of seven hundred (\$700.00) per annum in advance.

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A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

ichael Scott, Jr. 24<sup>th</sup> Ward

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#### FLUSH-MOUNT, INTERNALLY-ILLUMINATED CHANNEL LETTERS

IDHS"

- Internally-Illuminated Channel Letter 5\* Returns Pointed Metallic Silver
- . 3>16"White Acrylic Facew/ 3M~ 137 European Blue Vtnyl
- 1" White Trirricap

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FLUSH MOUNT .'FRONT LIT GHANNEL'LETTEB

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Client Name Lawndale Christian Health Center Location 3910 W Ogden Ave Chicago IL Start Dale 12/11/18 Drawn By Marcin Wolak Job\* N/A Drawingl N/A Page 2 of 7

□lent Approval Landlord Approval

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago. II. 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
(TTY) <a href="http://www.citvofchicago.org/bace-vertex-align:center-al

#### 04/10/2019

#### Alderman Michael Scott, Jr.

Ward # 24 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

# Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sign(s) for LAWNDALE CHRISTIAN HEALTH CENTER, adjacent to the premises known as 3910 W. Ogden Ave..

#### Dear Alderman Michael Scott, Jr.:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**