



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2019-3071
Type: Ordinance **Status:** Passed
File created: 4/10/2019 **In control:** City Council
Final action: 6/12/2019
Title: Grant(s) of privilege in public way for O'Cha Thai Cuisine
Sponsors: Waguespack, Scott
Indexes: Grants of Privilege
Attachments: 1. O2019-3071.pdf

Date	Ver.	Action By	Action	Result
6/12/2019	1	City Council	Passed	Pass
5/16/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
4/10/2019	1	City Council	Referred	

•f.

ORDINANCE O'CHA THAI CUISINE
Acct. No. 376170-1 Permit No.
1139333

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to O'CHA THAI CUISINE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2062 N. Damen Ave..

Said sign structure(s) measures as follows; along N. Damen:
One (1) at sixteen (16) feet in length, two point five (2.5) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the. Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1139333 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 02/13/2018.

Alderman

Scott Waguespack 32^{na} Ward

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P

REVERSE CHANNEL LETTER

10" WIDTH CODE

Reverse Channel LED Halo Illuminated

SIGNATURE

Site Address 2062 KI Damen Ave

Sign Type REVERSE CHANNEL LETTE

Physical Information FACE RETURN TRIM LIGHT

Black Weal Metal Wmie
LED

All Sign designs and colors shown are for informational purposes only and are the property of the manufacturer. They are not to be distributed, exhibited, copied, or otherwise used without our written permission. COMPUTER GENERATED COLORS ARE NOT A TRUE MATCH TO ANY PMS VINYL OR PAINT

3431 S Halsted St., Chicago, IL 60608 Tel 773 847 2825 Fax 773 847 0088

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-COBIZ/ 312-744-6249 • (312)744-1944 (TIT)

<http://www.cityofchicago.org/bacp>

04/10/2019

Alderman Scott Waguespack Ward # 32 City of
Chicago City Hall, Room 300 121 North LaSalle
Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for O'CHA THAI

CUISINE, adjacent to the premises known as 2062 N. Damen Ave..

Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection