

### Legislation Details (With Text)

O20	19-3712			
Ordi	nance	Status:	Passed	
5/16	/2019	In control:	City Council	
		Final action:	6/12/2019	
Grant(s) of privilege in public way for Fuss Salon - sign				
O'Connor, Patrick				
Grar	nts of Privilege			
1. 0	2019-3712.pdf			
Ver.	Action By	A	ction	Result
1	City Council	P	assed	Pass
1	Committee on Transportat Public Way	ion and R	ecommended to Pass	
1	Committee on Transportat Public Way	ion and D	irect Introduction	
-	Ordi 5/16 Grar O'Co Grar 1. O <b>Ver.</b> 1	O'Connor, Patrick   Grants of Privilege   1. O2019-3712.pdf   Ver. Action By   1 City Council   1 Committee on Transportat Public Way   1 Committee on Transportat	Ordinance Status:   5/16/2019 In control:   5/16/2019 In control:   Final action: Final action:   Grant(s) of privilege in public way for Fuss Sal O'Connor, Patrick   O'Connor, Patrick Grants of Privilege   1. O2019-3712.pdf Ver.   Action By Action Patrick   1 City Council   1 Committee on Transportation and Public Way   1 Committee on Transportation and D	OrdinanceStatus:Passed5/16/2019In control:City CouncilFinal action:6/12/2019Grant(s) of privilege in public way for Fuss SalesSignetO'Contror, PatrickSignetGrants of PrivilegeSignet1. O2019-3712.pdfActionVer.Action ByAction1City Council1Committee on Transportation and Public WayRecommended to Pass1Committee on Transportation andDirect Introduction

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to FUSS SALON, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 5458 N. Ashland Ave..

Said sign structure(s) measures as follows; along N ASHLAND AVE:

One (1) at eleven point six seven (11.67) feet in length, two point eight three (2.83) feet in height and nine point five (9.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1139771 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in

#### File #: O2019-3712, Version: 1

the public way.

Authority herein given and granted for a period of five (5) years from and after 04/30/2019.

#### Alderman

Patrick O'Connor 40th Ward

Page 1

# fuss salon>

i

#### 04/10/2019

»

Alderman Patrick O'Connor Ward # 40 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for FUSS SALON, adjacent to the premises known as 5458 N. Ashland Ave..

#### **Dear Alderman Patrick O'Connor:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit

#### File #: O2019-3712, Version: 1

for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**