



# Office of the City Clerk

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## Legislation Details

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**File #:** R2019-345  
**Type:** Resolution  
**Status:** Adopted  
**File created:** 5/29/2019  
**In control:** City Council  
**Final action:** 5/29/2019  
**Title:** Appointment of chairmen, vice-chairmen and members of standing committees of City Council for Years 2019-2023  
**Sponsors:** Harris, Michelle A.  
**Indexes:** Standing Committees  
**Attachments:** 1. R2019-345.pdf

Date	Ver.	Action By	Action	Result
5/29/2019		City Council		