



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2019-4316
Type: Ordinance Status: Passed
File created: 6/12/2019 In control: City Council
Final action: 7/24/2019
Title: Grant(s) of privilege in public way for Eleven Hundred LLC - sheetings
Sponsors: Hopkins, Brian
Indexes: Grants of Privilege
Attachments: 1. O2019-4316.pdf

Table with 5 columns: Date, Ver., Action By, Action, Result. Rows show dates from 6/12/2019 to 7/24/2019 with actions like 'Passed', 'Recommended to Pass', and 'Referred'.

ORDINANCE ELEVEN
HUNDRED, LLC Acct. No. 380698
- 1 Permit No. 1140240

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ELEVEN HUNDRED, LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Sheeting(s) under the public right-of-way adjacent to its premises known as 1100 N. State St..

Said Sheeting(s) at N. State Street measure(s):
One (1) at seventy-four point five (74.5) feet in length, and one point three three (1.33) foot in width for a total of ninety-nine point zero nine (99.09) square feet.

Said Sheeting(s) at W. Maple Street measure(s):
One (1) at eighty-seven point five (87.5) feet in length, and one point three three (1.33) foot in width for a total of one hundred sixteen point three eight (116.38) square feet.

Said Sheeting(s) at Public Alley measure(s):
One (1) at forty-five point five (45.5) feet in length, and one point three three (1.33) foot in width for a total of sixty point five two (60.52) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140240 herein granted the sum of one thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Brian Hopkins 2nd Ward

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Authority herein given and granted for a period of five (5) years from and after 04/30/2019.

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOMZ/ 312-744-6249 • (312) 744-1944 (TTY)  
<<http://www.citvofchicago.org/bacp>> <<http://citvofchicago.org/bacp>>

**06/12/2019**

Alderman Brian Hopkins Ward #02 City of  
Chicago City Hall, Room 200 121 North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sheeting(s) for ELEVEN HUNDRED, LLC, adjacent to the premises known as 1100 N. State St..**

**Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sheeting(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**