



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2019-4326  
**Type:** Ordinance      **Status:** Passed  
**File created:** 6/12/2019      **In control:** City Council  
**Final action:** 7/24/2019  
**Title:** Grant(s) of privilege in public way for Farmers Pride Produce & Market  
**Sponsors:** La Spata, Daniel  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2019-4326.pdf

Date	Ver.	Action By	Action	Result
7/24/2019	1	City Council	Passed	Pass
7/17/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
6/12/2019	1	City Council	Referred	

ORDINANCE  
FARMERS PRIDE PRODUCE & MARKET Acct. No.  
407450 - 1 Permit No. 1123734

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to FARMERS PRIDE PRODUCE & MARKET, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2110 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N. Milwaukee Avenue:  
One (1) at ten (10) feet in length, six (6) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and-all other required provisions ofthe Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123734 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Daniel LaSpata 1<sup>st</sup> Ward

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**Light Box**

Client . Farmers Pride

Landlord

Start Date 00/00/0000 Last  
Revision 00/00/0000 Job\*  
00000 Drawing\* 00000a v1  
s1 / e1 Page 1 of 2

• Client Approval •  
Landlord Approval

Sales Rep Seung  
Park Designer

Address Produce & Market

Address

Tel

Tel

Email

Email

E322358 ^  
LISTED

prtDvDirwT bv Tea c nn tuic RPwncoiMP iæ twC pdodepty nc TP\* Riruc VKlr tun thp P4UTV urHiruoprtiiPCTFn the DCwnt=otMr it ic &k iimpi iqi icucl npinwii noiwiur motto rc DCDPnnnrcn or pvuinnri wiTum ittuc mucowTOC ret cirwc luf

Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)

06/12/2019

**Alderman Daniel LaSpata**

Ward # 01 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for FARMERS PRIDE PRODUCE & MARKET, adjacent to the premises known as 2110 N. Milwaukee Ave..**

**Dear Alderman Daniel LaSpata:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**