

## Legislation Details (With Text)

| File #:       | O2019-4366  |  |               |                    |        |
|---------------|---|--|---------------|--------------------|--------|
| Туре:         | Ordi  | inance S                                 | Status:       | Passed             |        |
| File created: | 6/12  | 2/2019 I                                 | n control:    | City Council       |        |
|               |   | F  | Final action: | 7/24/2019          |        |
| Title:        | Grant(s) of privilege in public way for Victoria Mortgage |  |               |                    |        |
| Sponsors:     | Hopkins, Brian  |  |               |                    |        |
| Indexes:      | Grants of Privilege                                       |  |               |                    |        |
| Attachments:  | 1. O2019-4366.pdf   |  |               |                    |        |
| Date          | Ver.  | Action By                                | Ac            | tion               | Result |
| 7/24/2019     | 1   | City Council                             | Pa            | assed              | Pass   |
| 7/17/2019     | 1   | Committee on Transportatic<br>Public Way | on and Re     | ecommended to Pass |        |
| 6/12/2019     | 1   | City Council                             | Re            | eferred            |        |
|               |   |  |               |                    |        |

ORDINANCE VICTORIA MORTGAGE Acct. No. 276243 -1 Permit No. 1140963

## Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to VICTORIA MORTGAGE, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1070 N. Milwaukee Ave..

Said sign structure(s) measures as follows; along N MILWAUKEE AVE: One (1) at twelve (12) feet in length, two (2) feet in height and thirteen (13) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department; Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140963 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/13/2019.

Alderman

**Brian Hopkins** 

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Albert

Sent from my iPhone

 Small Business Center - Public Way Use Unit City Hall -121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 CITY)

 <a href="http://www.citvofchicago.ora/bacp>"></a>

06/12/2019

Alderman Brian Hopkins Ward # 02 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

## Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for VICTORIA MORTGAGE, adjacent to the premises known as 1070 N. Milwaukee Ave..

## **Dear Alderman Brian Hopkins:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**