



Office of the City Clerk

City Hall
121 N. LaSalle St.
Room 107
Chicago, IL 60602
www.chicityclerk.com

Legislation Details (With Text)

File #: O2019-4430
Type: Ordinance
Status: Passed
File created: 6/12/2019
In control: City Council
Final action: 7/24/2019
Title: Grant(s) of privilege in public way for 1258 N Milwaukee Condo Assn.
Sponsors: La Spata, Daniel
Indexes: Grants of Privilege
Attachments: 1. O2019-4430.pdf

Date	Ver.	Action By	Action	Result
7/24/2019	1	City Council	Passed	Pass
7/17/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
6/12/2019	1	City Council	Referred	

ORDINANCE
1258 NORTH MILWAUKEE CONDOMINIUM ASSOCIATION Acct. No
407989 - 1 Permit No. 1139755

Se It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 1258 NORTH MILWAUKEE CONDOMINIUM ASSOCIATION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, eight (8) Balcony(s) projecting over the public right-of-way adjacent to its premises known as 1258 N. Milwaukee Ave .

Said Balcony(s) at N. Milwaukee Avenue measure(s):

One (1) at twenty-two point three three (22.33) feet in length, and four point five (4.5) feet in width for a total of one hundred point four nine (100.49) square feet.

One (1) at twenty-two point three three (22.33) feet in length, and four point five (4.5) feet in width for a total of one hundred point four nine (100.49) square feet.

One (1) at twenty-two point three three (22.33) feet in length, and four point five (4.5) feet in width for a total of one hundred point four nine (100.49) square feet.

Said Balcony(s) at N. Mautene Court measure(s):

One (1) at twenty-two point four two (22.42) feet in length, and four point five (4.5) feet in width for a total of one hundred point eight nine (100.89) square feet.

Two (2) at twenty-two point four two (22.42) feet in length, and four point five (4.5) feet in width for a total of two hundred one point seven eight (201.78) square feet.

Two (2) at twenty-two point four two (22.42) feet in length, and four point five (4.5) feet in width for a total of two hundred one point seven eight (201.78) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required

provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1139755 herein granted the sum of six hundred (\$600.00) per annum in advance

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/02/2019.

Daniel LaSpata 1st Ward

Page 1

(Page 3 of 6)

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOB1Z/312-744-6249 • (312) 744-1944
(TTY) <http://www.cityofchicago.org/hacp>

06/12/2019

Alderman Daniel LaSpata Ward #01 City of
Chicago City Hall, Room 300 121 North
LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for eight (8) balcony(ies) for 1258 NORTH MILWAUKEE CONDOMINIUM ASSOCIATION, adjacent to the premises known as 1258 N. Milwaukee Ave..

Dear Alderman Daniel LaSpata:

The applicant referenced above has requested the use of the public right-of-way for a balcony(ies). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection