



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2019-4440  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 6/12/2019  
**In control:** City Council  
**Final action:** 7/24/2019  
**Title:** Grant(s) of privilege in public way for Midway Food and Liquors  
**Sponsors:** Dowell, Pat  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2019-4440.pdf

| Date      | Ver. | Action By                                  | Action              | Result |
|-----------|------|--|---------------------|--------|
| 7/24/2019 | 1    | City Council                               | Passed              | Pass   |
| 7/17/2019 | 1    | Committee on Transportation and Public Way | Recommended to Pass |        |
| 6/12/2019 | 1    | City Council                               | Referred            |        |

ORDINANCE  
MIDWAY FOOD AND LIQUORS Acct. No.  
6901 - 1 Permit No. 1140436

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MIDWAY FOOD AND LIQUORS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Fire Shutter(s) projecting over the public right-of-way adjacent to its premises known as 5500 S. State St..

Said Fire Shutter(s) at S. State St measure(s):

One (1) at thirteen point four (13.4) feet in length, and one point one seven (1.17) foot in width for a total of fifteen point six eight (15.68) square feet.

One (1) at seven point four (7.4) feet in length, and one point one seven (1.17) foot in width for a total of eight point six six (8.66) square feet.

One (1) at seven point six (7.6) feet in length, and one point one seven (1.17) foot in width for a total of eight point eight nine (8.89) square feet.

One (1) at eight point six (8.6) feet in length, and one point one seven (1.17) foot in width for a total of ten point zero six (10.06) square feet. -

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140436 herein granted the sum of one thousand six hundred (\$1,600.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Pat Dowell 3rd Ward

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Authority herein given and granted for a period of five (5) years from and after 01/13/2019.

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Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
Department of Business Affairs and Consumer Protection  
<http://www.cityofchicago.org/hacp>

**06/12/2019**

Alderman Pat Dowell Ward # 03 City of  
Chicago City Hall. Room 200 121' North  
LaSalle Street Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) fire shutter(s) for MIDWAY  
FOOD AND LIQUORS, adjacent to the premises known as 5500 S. State St..**

**Dear Alderman Pat Dowell:**

The applicant referenced above has requested the use of the public right-of-way for a fire shutter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council

meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**