



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2019-4477  
**Type:** Ordinance  
**Status:** Passed  
**File created:** 6/12/2019  
**In control:** City Council  
**Final action:** 7/24/2019  
**Title:** Grant(s) of privilege in public way for Americana Submarine  
**Sponsors:** King, Sophia D.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2019-4477.pdf

Date	Ver.	Action By	Action	Result
7/24/2019	1	City Council	Passed	Pass
7/17/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
6/12/2019	1	City Council	Referred	

ORDINANCE  
AMERICANA SUBMARINE Acct. No.  
300446 - 1 Permit No. 1140584

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to AMERICANA SUBMARINE, upon the terms and subject to the conditions of this ordinance to maintain and use four (4) sign(s) projecting over the public right-of-way attached to its premises known as 400 S. Clark St..

Said sign structure(s) measures as follows; along S. CLARK ST.:

One (1) at three point four two (3.42) feet in length, three (3) feet in height and ten (10) feet above grade level.

Said sign structure(s) measures as follows; along W. VAN BUREN ST.:

One (1) at three point four two (3.42) feet in length, three (3) feet in height and ten (10) feet above grade level.

Said sign structure(s) measures as follows; along CLARK ST.:

One (1) at twelve (12) feet in length, four (4) feet in height and ten (10) feet above grade level. Said sign

structure(s) measures as follows; along VAN BUREN ST.:

One (1) at twelve (12) feet in length, four (4) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other

required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140584 herein granted the sum of seven hundred seventy-five (\$775.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from #nd aftej^04/22/2019.

Alderman Page 1

Sophia King 4^ Ward

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**Mackenzie Thurman**

From\* Aleem Mohammed <aleemasiya@gmail.com>  
Sent Monday May 13, 2019 108 PM  
To Ward04

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Subject Americana Submarine 400 S Clark St Chicago Application Renewal

Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL. 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp> <<http://www.cityofchicago.org/bacp>>

**06/12/2019**

Alderman Sophia King Ward #04 City  
of Chicago City Hall, Room 305 121  
North LaSalle Street Chicago, Illinois  
60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for four (4) sign(s) for  
AMERICANA SUBMARINE, adjacent to the premises known as 400 S. Clark St..**

**Dear Alderman Sophia King:**

The applicant referenced above has requested the use of the public right-of-way for a sign(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection-Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**