

# Office of the City Clerk

City Hall 121 N. LaSalle St. Room 107 Chicago, IL 60602 www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2019-4695

Type: Ordinance Status: Passed

File created: 6/12/2019 In control: City Council

**Final action:** 7/24/2019

Title: Grant(s) of privilege in public way for University of Chicago Medical Center - grease basins

Sponsors: Hairston, Leslie A.
Indexes: Grants of Privilege
Attachments: 1. O2019-4695.pdf

Date	Ver.	Action By	Action	Result
7/24/2019	1	City Council	Passed	Pass
7/17/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
6/12/2019	1	City Council	Referred	

#### **ORDINANCE**

UNIVERSITY OF CHICAGO MEDICAL CENTER Acct.

No. 6533 - 14 Permit No. 1140761

#### Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO MEDICAL CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Grease Basin(s) under the public right-of-way adjacent to its premises known as 5700 S. Maryland Ave..

Said Grease Basin(s) at S. Drexel measure(s):

One (1) at ten (10) feet in length, and five (5) feet in width fora total of fifty (50) square feet. Said

### Grease Basin(s) at S. Drexel measure(s):

One (1) at six point five (6.5) feet in length, and one point five (1.5) foot in width for a total of nine point seven five (9.75) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions' of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140761 herein granted the sum of eight hundred (\$800.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

Page 1

File #: O2019-4695, Version: 1					
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.					
(Page 2 of 2)					
(Page 3 of 4)					
JL REF ARCH/MEP PLANS FOR CONNECTION INTO BUILDING BASEMENT aOOR DRAINS-SEE SHT C2 1 I FOR RIM ELEVATIONS REF ARCH/MEP PLANS FOR PIPING CONNECTIONS RTEX RESTRICTOR					
NEW HOSPITAL PAVILION 5700 S MARYLAND AVE ELEVATION +0-0 (+13 58 CCD)					
CONNECT GAS UNE TO EX1ST1NC 6 MAIN (COORDINATE WITH LOCAL UTIUTY COMPANY) REF ARCH/MEP PLANS					
-15 STORM CONNECTION REF ARCH/MEP PLANS 0=5 698 cu ft (1 58 cfs)  ■OR					
SEP KATOR 3TL \ SHT DETAIL  ESJCP SAIJITARY 1 9(  • 87 6 00					
Department ol' Business Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Slreet, Room 800 • Chicago, II. 60602 312-74-GOB1Z / 312-744-6249 • (312) 744-1944 (TTY) http://www.v.cityol'chicago,org/bacp <a href="http://www.v.cityol'chicago.org/bacp">http://www.v.cityol'chicago.org/bacp</a>					

06/12/2019

File #: O2019-4695, Version: 1

Alderman Leslie A. Hairston

Ward # 05 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) grease basin(s) for UNIVERSITY OF CHICAGO MEDICAL CENTER, adjacent to the premises known as 5700 S. Maryland Ave..

#### Dear Alderman Leslie A. Hairston:

The applicant referenced above has requested the use of the public right-of-way for a grease basin(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**