



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2019-4698  
**Type:** Ordinance  
**File created:** 6/12/2019  
**Status:** Passed  
**In control:** City Council  
**Final action:** 7/24/2019  
**Title:** Grant(s) of privilege in public way for University of Chicago Medical Center - sheetings  
**Sponsors:** Hairston, Leslie A.  
**Indexes:** Grants of Privilege  
**Attachments:** 1. O2019-4698.pdf

Date	Ver.	Action By	Action	Result
7/24/2019	1	City Council	Passed	Pass
7/17/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
6/12/2019	1	City Council	Referred	

ORDINANCE  
UNIVERSITY OF CHICAGO MEDICAL CENTER Acct. No.  
6533- 14 Permit No. 1140781

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO MEDICAL CENTER, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Sheeting(s) under the public right-of-way adjacent to its premises known as 5700 S. Maryland Ave..

Said Sheeting(s) at S. Drexel Avenue measure(s):

One (1) at one hundred eighty-seven point eight three (187.83) feet in length, and one (1) foot in width for a total of one hundred eighty-seven point eight three (187.83) square feet. Existing sheeting is approximately twenty-five (25) feet in depth.

Said Sheeting(s) at E. 57th Street measure(s):

One (1) at five hundred seventy-six point two five (576.25) feet in length, and one (1) foot in width for a total of five hundred seventy-six point two five (576.25) square feet. Existing sheeting is approximately twenty-five (25) feet in depth.

Said Sheeting(s) at S. Cottage Grove Avenue measure(s):

One (1) at two hundred forty-nine (249) feet in length, and one (1) foot in width for a total of two hundred forty-nine (249) square feet. Existing sheeting is approximately thirty (30) feet in depth.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140781 herein granted the sum of one

thousand two hundred (\$1,200.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

Leslie A. Hairston 5th Ward  
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The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

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Department of Business Affairs and Consumer Protection  
Small Business Cenier - Public Way Use Unit Cily Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ/312-744-6249 • (312) 744-1944 ( TTY)  
<<http://www.citvofchicaeo.ore/bacp>>

**06/12/2019**

**Alderman Leslie A. Hairston**

Ward #05 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for three (3) sheeting(s) for UNIVERSITY OF CHICAGO MEDICAL CENTER, adjacent to the premises known as 5700 S. Maryland Ave..

**Dear Alderman Leslie A. Hairston:**

The applicant referenced above has requested the use of the public right-of-way for a sheeting(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**