

## Legislation Details (With Text)

File #:	O2019-4722				
Туре:	Ordi	inance S	Status:	Passed	
File created:	6/12	2/2019 li	n control:	City Council	
		F	Final action:	7/24/2019	
Title:	Grant(s) of privilege in public way for 1600 E 53rd St LLC - planters				
Sponsors:	Hairston, Leslie A.				
Indexes:	Grants of Privilege				
Attachments:	1. O2019-4722.pdf				
Date	Ver.	Action By	Acti	on	Result
7/24/2019	1	City Council		sed	Pass
7/17/2019	1	Committee on Transportation and Public Way		commended to Pass	
6/12/2019	1	City Council	Ref	erred	
ORDINANCE 1600 E. 53RD S					

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 1600 E. 53RD STREET, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use six (6) Planter(s) on the public right-ofway for beautification purposes adjacent to its premises known as 5252 S. Cornell Ave..

Said Planter(s) at E. 53rd Street measure(s):

Two (2) at thirty-five (35) feet in length, and six point five (6.5) feet in width for a total of four hundred fifty-five (455) square feet.

Said Planter(s) at S. Cornell Avenue measure(s):

Two (2) at nineteen (19) feet in length, and six point five (6.5) feet in width for a total of two hundred forty-seven (247) square feet.

Said Planter(s) at S. Cornell mAvenue & E. 53rd Street measure(s): Two (2) at thirty (30) feet in length, and two point three three (2.33) feet in width for a total of one hundred thirty-nine point eight (139.8) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1139841 herein granted the sum of zero (\$.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way. Leslie A. Hairston 5th Ward

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PUBLIC WAY USE APPLICATION - KEY PLAN 53RD & CORNELL RESIDENTIAL SILLIMAN GROUP, LLC ■ 03/27/2019 S K-1

Department of liusiness Affairs and Consumer Protection Small Business Center - Public Way Use Unit City Hall - 121 N LaSalle Street. Room 800 • Chicago, IL 60602 3 12-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) hitp<sup>1</sup> //www citvofchicago.org/hacp < http://hicago.org/hacp>

06/12/2019

Alderman Leslie A. Hairston

Ward # 05 City of Chicago City Hall. Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for six (6) planter(s) for 1600 E. 53RD STREET, LLC, adjacent to the premises known as 5252 S. Cornell Ave..

## Dear Alderman Leslie A. Hairston:

The applicant referenced above has requested the use of the public right-of-way for a planter(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection