



# Office of the City Clerk

City Hall  
121 N. LaSalle St.  
Room 107  
Chicago, IL 60602  
www.chicityclerk.com

## Legislation Details (With Text)

**File #:** O2019-4745  
**Type:** Ordinance  
**File created:** 6/12/2019  
**Status:** Passed  
**In control:** City Council  
**Final action:** 7/24/2019  
**Title:** Awning(s) for Graphic Image Corp.  
**Sponsors:** Maldonado, Roberto  
**Indexes:** Awnings  
**Attachments:** 1. O2019-4745.pdf

Date	Ver.	Action By	Action	Result
7/24/2019	1	City Council	Passed	Pass
7/17/2019	1	Committee on Transportation and Public Way	Recommended to Pass	
6/12/2019	1	City Council	Referred	

ORDINANCE  
GRAPHIC IMAGE CORPORATION Acct. No.  
61652-2 Permit No. 1140641

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to GRAPHIC IMAGE CORPORATION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one(1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2035 W. Grand Ave..

Said Awning(s) at W. GRAND AVE. measure(s):

One (1) at eight point eight three (8.83) feet in length, and four point four two (4.42) feet in width for a total of thirty-nine point zero three (39.03) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1140641 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Roberto Maldonado 26th Ward

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Authority herein given and granted for a period of five (5) years from and after 07/09/2018.

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2035 PM W Grand Ave Google Maps , , 1/10/19 3 13

## Google Maps 2035 W Grand Ave

Image capture Aug 2018 © 2019  
Google

Chicago Illinois ^

Google Street View

Aug 2018

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[https://www.google.com/maps/place/2035+W+Grand+Ave+Chicago+IL+60602-31274-GOBI7-312-744-6249+\(312\)744-1944\(TTY\)http://www.cilvofchicaeo>http://www.cilvofchicaeo>oru/bacp](https://www.google.com/maps/place/2035+W+Grand+Ave+Chicago+IL+60602-31274-GOBI7-312-744-6249+(312)744-1944(TTY)http://www.cilvofchicaeo>http://www.cilvofchicaeo>oru/bacp)  
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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit Cily Hall - 121 N. LaSalle Sreet. Room 800 • Chicago, IL 60602 312-74-GOBI7-312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cilvofchicaeo> <<http://www.cilvofchicaeo>> oru/bacp

**06/12/2019**

**Alderman Roberto Maldonado**

Ward # 26 City of Chicago City Hall, Room  
300 121 North LaSalle Street Chicago,  
Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) awning(s) for  
**GRAPHIC IMAGE CORPORATION, adjacent to the premises known as 2035 W. Grand Ave..**

**Dear Alderman Roberto Maldonado:**

The applicant referenced above has requested the use of the public right-of-way for a awning(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center -Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, tis ?tt5proved 1?y yon?as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**